

Catskill Town Board Monthly Meeting with Public Hearings  
Catskill Town Hall  
October 3, 2023 6:30 PM

PRESENT: Dale Finch, Supervisor  
Jared Giordiano, Councilman  
Patrick McCulloch, Councilman  
Dawn Scannapieco, Councilwoman  
Paul Vosburgh, Councilman  
Ted Hilscher, Town Attorney

Supervisor Finch opened the meeting with the Pledge of Allegiance.

PUBLIC HEARING – Unsafe Structure, 3462 Route 23A, Palenville, NY Tax Map # 184.00-5-24.

Mr. Hilscher stated that the public hearing notice was sent by registered mail and the notice was in the paper. The building must be secured or removed within the 20-day timeframe. If not, the Town Board can safely remove or secure the structure as of October 10<sup>th</sup> if no work commences by that point.

Supervisor Finch stated this is a tight timeline to get reimbursement. Councilman Vosburgh stated it is not a huge job. Mr. Hilscher stated Matt will need to view the property and can start tearing down October 10<sup>th</sup>. The board can pass a resolution in the meeting.

Supervisor Finch asked if anyone had any concerns. Mr. Hilscher stated an aerial picture of the four buildings identified as being hazardous was given to the property owner.

With no further comment a motion to adjourn the public hearing was made by Councilman Giordiano, second by Councilwoman Scannapieco. Meeting ended 6:35 pm.

PUBLIC HEARING – Local Law 5 of 2023 Overring the Tax Levy Limit for Fiscal Year 2024

The public hearing opened at 6:36 pm. Supervisor Finch asked if anyone had any comment or questions regarding this local law. With no comment, a motion to close the public hearing was made by Councilman Giordiano second by Councilman Vosburgh. The public hearing ended at 6:37 pm.

CONTINUATION OF PUBLIC HEARING – Local Law 4 of 2023 Zoning Amendments

The public hearing opened at 6:37 pm. Supervisor Finch stated this is to review the changes as previously discussed. Mr. Hilscher stated the board had made changes to four chapters. Those chapters were posted by the clerk on the website for the public to review.

Chapter 51- Planned Development Districts. There was a change to B(6) for the ability of a PDD in all districts. Section 51.02 with minimum acreage per zone; residential 10 acres, commercial 3 acres and industrial 5 acres. Projects with less acreage can be considered with a 4/5<sup>th</sup> vote of members of the Town Board. Section 51.02(D) 35% of the gross area of the PDD will remain green space. After discussion, that percentage was changed to 10%. Section 51.03(B)(3) engaging consultants was added. Section 51.06 mobile homes only applies to new mobile home parks and does not apply to individual mobile homes or expansion of a mobile home park.

Chapter 90 - Unsafe Buildings. Approved last time.

Chapter 115 – Junk. Approved last meeting.

Chapter 132A – Shipping Containers. Section 132A (3) has shipping containers allowed in Industrial, General Commercial and Highway Commercial zones without the need to reapply for a permit. 132A (6) existing shipping containers are grandfathered and registration with a building permit 6 months after the date of the law. Councilman Vosburgh asked how we are to know they are there? Supervisor Finch stated that's the question. Aerial photos. It is a drawback of compliance. Discussion about removing the 180 days and only keeping it grandfathered. Councilman Giordiano stated this will bog down the Planning Board with rural residential zones needing approval. Mr. Hilscher stated in (4) use of a shipping container in excess of 60 days requires a permit from the CEO. 132A-(3)(E) color will be earth tone and landscaping equal height of container with the change being if visible from a neighboring parcel, instead of the CEO deciding. (F) firm solid base, the word firm is removed. (I) dwelling prohibited.

After discussion about restricting colors, letter (E) was changed to a uniform color.

Chapter 134B Solar Energy Systems. There is one change 134 B(9)C(8) which was site and included other open space devoid of trees.

Chapter 160 Zoning. Section 160-5 Definitions of building and structure. Building has a roof a structure is anything manmade about ground. This is so the definitions of building and structure are not interchangeable.

Fences are 6 ½ feet are buildings but this is a bad definition as fences are not buildings. Chapter 160.33 fences were added as were gates, walls, and vegetative screen to regulate. Section 160-33(5)(6) in front yard fence can be no more than 38 inches in height. Discussion about fencing types. Mr. Hilscher asked the board if they wanted to regulate fences. Councilman Vosburgh stated no. Councilman Giordiano stated it is an overreach and there is a basic definition of fences. Councilwoman Scannapieco stated someone paying \$50,000 for a fence on a couple acres should be able to put up a fence. Councilman McCulloch stated he would like to see something to regulate fences such as in the front yard no higher than four feet and backyard no higher than seven feet but we shouldn't regulate the material used for a fence.

After further discussion, Mr. Hilscher stated to pass the other amendments to the zoning and table fences. Councilman Vosburgh stated less is better. Supervisor Finch stated we should have a minimum. Mr. Hilscher stated 36 inches for a solid fence, 4 feet in front yard with type of fence being a see through or non-privacy fence. What was decided is a solid fence in the front yard is no higher than four feet. Vegetative screening was removed. Everything else left at 7 feet.

Mr. Hilscher also mentioned if the town has a judgement against a property owner, the judgement needs to be paid off before proceeding with any improvements.

Public hearing on Local Law 4 of 2023 ended on motion of Councilman Giordiano, second by Councilwoman Scannapieco 7:38 pm.

*Regular meeting convened 7:39 pm.*

MINUTES.

September 5, 2023      Town Board Monthly Meeting with Public Hearings  
September 20, 2023    Town Board Committee Meeting with Public Hearings

Motion to accept minutes by Councilman McCulloch second Councilman Giordiano; carried.

*RESOLUTION: Resolution # 89-2023 on motion of Supervisor Finch second by Councilman Vosburgh to continue to offer Medicare Part D prescription plan coverage provided through Express Scripts Insurance Company for retirees through third party administrator Benistar for year 2024 and with years 2025 and 2026 having zero percent increase for coverage. Adopted Vote: 5 Yes*

*SUPERVISOR COMMENTS: Planning Board training was discussed. Councilman McCulloch stated the PB can go on the NYS website for free training. Councilman Giordiano stated the chair of the PB should notify the board members they need to do their training. Supervisor Finch stated we need to see how committed people are to be on the board when interviewing. Councilman McCulloch stated the college has classes. Supervisor Finch stated it is a matter of convenience. Councilman McCulloch stated there is nothing more convenient than on-line classes. Councilman Giordiano does not want to pay someone to host a training class. Supervisor Finch stated a list will be sent of on-line classes with the link. Councilman McCulloch stated we are the only town who pays for training.*

CORRESPONDENCE:

Greene County Res 305-23 Amounts Due by Respective Towns for BOE Chargebacks, Real Property Tax Chargebacks and Erroneous Assessments (Catskill's share \$43,802.47)

Greene County Resolution 291-23 Awarding Bids for Abrasives used in Snow Control and Ice Control.

Letter from Shaun Groden, County Administrator, regarding parking lot at the Senior Center. *Resolution # 90-2023 on motion of Councilman McCulloch, second Councilman Vosburgh authorizing Greene County use of the back parking lot at the RASC for temporary parking during the construction phase of the Champlain Hudson Power Express Project. Adopted Vote: 5 Yes*

Letter from Silver Linings Senior Club requesting a stipend for bus trips.

Email from Judge Jacobs regarding use of the courtroom for Peer Court/Community Action of Greene County. *Resolution # 91-2023 on motion of Supervisor Finch, seconded by Councilman Vosburgh authorizing use of the Town Court/Town Board meeting room for Peer Court by Community Action of Greene County. Adopted Vote: 5 Yes*

Notice of in-person public statement hearings from NYS Dept Public Service for Central Hudson's request to increase gas and electric fees with the first meeting being held at the Senior Center 10/17 at 1:30 pm.

Email from Sean Mahoney, Hunter Town Supervisor, regarding seasonal parking prohibition being lifted for areas Ice Climbers Lot and Rat Hole Parking Area within the Kaaterskill Clove.

Letter from Greene County Acting Clerk to the GC Legislature, Tammy Sciavillo, requesting the Town's 2024 adopted budget by November 20<sup>th</sup>.

Request to use the Senior Center by Reverend Turpin for Rev. Sue's birthday celebration, October 21st from Noon to 5 pm. *Supervisor Finch stated in the past we have not allowed birthday celebrations to take place after hours as we do not have the staffing. All agreed to deny the request.*

#### CONTINUING BUSINESS:

Adoption of Local Law 4 of 2023 – *Mr. Hilscher first reviewed SEQRA. All answers were no except archaeological resources as yes but small impact on the environment. Resolution # 93-2023 to adopt a negative declaration with motion made by Councilman McCulloch, second by Councilman Giordiano. Adopted 5 Yes*

*Resolution # 94-2023 to adopt Local Law 4 of 2023 Amending the Code of the Town of Catskill with motion made by Councilman Giordiano, second by Councilman McCulloch. Adopted Vote: 5 Yes*

Adoption of Local Law 5 of 2023 – *Resolution # 92-2023 to adopt Local Law 5 of 2023 Overriding the Tax Levy Limit for Fiscal Year 2024 with motion made by Councilwoman Scannapieco, second by Councilman Vosburgh. Adopted Vote: 5 Yes*

*Resolution # 95-2023 on motion of Councilman Vosburgh, second by Councilman Giordiano to request proposals with notice to Greene County for demolition of property owned by Juan Carlos Grande, 3462 Route 23A, Palenville, NY Tax Map # 184-00-5-24 if no remediation has begun by October 10, 2023. Adopted Vote: 5 Yes*

Quote – camera system Highway Department. *This is for intrusion, fire, smoke, and alarm monitoring. Doyle is on state contract. The plans were reviewed. After discussion, it was tabled and will look at other companies.*

#### NEW BUSINESS:

Presentation of the 2024 Tentative Budget. *The Town Clerk presented to the Board the 2024 Tentative Budget. Supervisor Finch stated he cannot compliment enough Kirsten Bulich for her work on the budget. He is comfortable with this tentative budget.*

*Supervisor Finch highlighted some budget items: There is a zero percent increase in CDPHP's health plan, retirees 2 ½% increase and NYSHIP is yet to be determined.*

*Employee wages coincide with the Highway at 3.5%. Ambulance is 11% in their contract. It wasn't fully budgeted last year. We are investing in our employees to provide excellent service.*

*The ambulance increase is \$220,000 and we will discuss it further at the budget meeting.*

*We applied fund balance with the A fund \$230,000, B Fund \$125,000 and DB \$100,000. The DB may be the weakest. We are rolling over \$40,000 in software. We will need to decide about where to have the DB fund at.*

*The tentative town budget tax shows a \$7.78 per \$1,000 assessed value.*

*There were no changes to the Department Head's requests.*

*The Assessor's office has a change in hours worked to twenty.*

*The ambulance department is asking for an additional FT EMT and lowering overtime by \$29,000.*

*Highway equipment line is \$110,000. Central Garage has a \$16,000 for spray foam insulation.*

*The Town Hall improvements are near completion. The Senior Center is completed.*

*We need to look at the HVAC at the Ambulance and Central Garage buildings.*

*Assessments for 2025/2026.*

*Ambulance replacement and reserving \$30,000.*

*We need to talk about Highway Equipment and Information Technology with computer rotation.*

EXECUTIVE SESSION:

With no further business a motion to enter executive session to discuss specific legal matter was made by Councilman Giordiano second by Councilman Vosburgh. No further business will be discussed at the close of executive session. The executive session began at 8:23 pm.

*As told by Councilman Giordiano, executive session and meeting ended 8:50 pm.*

Respectfully submitted,

Elizabeth Izzo  
Town Clerk

Budget Workshop Meeting I  
Catskill Town Hall  
October 10, 2023          6:30 pm

PRESENT:        Dale Finch,                    Supervisor  
                  Jared Giordiano,            Councilman  
                  Patrick McCulloch,        Councilman  
                  Dawn Scannapieco,        Councilwoman  
                  Paul Vosburgh,             Councilman

Also Attending: Kirsten Bulich,        Finance  
                  George June,                Ambulance Administrator

Supervisor Finch opened the meeting with the Pledge of Allegiance. He thanked Kirsten Bulich for compiling and putting together the budget. The tentative budget for the amount to be raised in taxes was \$7.82. After applying the change in insurance reduction (CDPHP), the amount is \$7.65.

Ambulance – George June gave a brief overview of his budget. The numbers are based on actual expenditures and historic trends. His budget is usually spot on and shows a pretty accurate reflection of spending in the past and going forward.

Mr. June spoke of staffing needs and the need to fill the fourteen unfilled EMT shifts on a weekly basis. He is working to rectify this. He has hired some PT positions, however, finds PT employees usually don't see the bang for the buck. Supervisor Finch reviewed the EMT positions budgeted and those filled. Mr. June stated he doesn't see the need for the FT A-EMT slots and would like those to be FT EMT so then there would be eight EMT slots. Supervisor Finch suggested eliminating the FT AEMT and fully funding FT EMT position. Mr. June cautioned against it as there may be a staffing issue if not approved. Supervisor Finch reviewed the EMT cost to the town with benefits. He would like to decrease the overtime ratio. Mr. June stated there are not a lot of options with either hiring FT, continuing to pay overtime, or increasing the pay to entice people to work here. The PT bonus is no longer an incentive. After further discussion, all agreed to defund the FT AEMT (2) position and fund EMT-8.

Supervisor Finch reviewed Mr. June's salary. He wasn't sure what his ask was. Ms. Bulich stated 8%. Supervisor Finch stated the increase in salaries is 3.5% because of the highway as we follow highway. He believes last year we gave more than asked. Ms. Bulich will confirm.

Supervisor Finch reviewed the remainder of the budget. No changes.

Replacement of ambulance. Supervisor Finch would like to continue to reserve the amount in the line. ARPA monies need to be earmarked by the end of next year. Mr. June stated 2013 is approaching 200,000 miles and was due to be replaced. We will need to buy an ambulance soon. Comparable models cost \$300,000 and take 3 years to get. We will need to purchase an ambulance in 2024 and then order two ambulances for delivery in 2026 and 2027.

Supervisor Finch asked if we could use sprinter transport. Mr. June stated we do not do enough transport and they are a very tight fit. Supervisor Finch stated we will need to buy an ambulance or at least order one now.

Mr. June reviewed the contractual. There were not a lot of changes. Pricing for medical supplies decreased somewhat. It was decided to reserve the building maintenance line.

*Councilwoman Scannapieco entered meeting 7:03 pm.*

Chargebacks were reviewed. Same.

Billing – Medicare has changed to a flat rate.

Mutual Aid – zero. Supervisor Finch stated we will proceed with running the ambulance squad even with the county initiative. Mr. June stated the county hasn't spoken to any town about their program. It won't affect the 24 budget. Supervisor Finch stated we will watch it develop.

Supervisor Finch asked Mr. June to put together a wish list for equipment upgrades for future budgeting.

Revenue – Ms. Bulich stated revenue is \$1.1 million. Mr. June stated we are trending for \$1.2 this year. Revenue has been flat except for that one year.

Town Board – no changes. Supervisor Finch asked if anyone had any comments. Councilman Giordiano asked about elected official salaries. Supervisor Finch stated they are 3.5%. Full time and part time elected officials are treated differently.

Town Justice – The Justices asked for a 5% increase across all staff. Councilwoman Scannapieco asked if the clerks were in the step program. Supervisor Finch said yes. Supervisor Finch stated the Justice increase is \$899 and the clerks would be \$23.71 an hour and then their step. Councilwoman Scannapieco reiterated the 3.5% raise and then an increase due to their step on their anniversary. Supervisor Finch stated we can talk about longevity when maxing out of the step. Councilman Giordiano asked about the PT Clerk and if there was an increase. He stated overtime looked good. Supervisor Finch stated we need to look at the employee handbook. Councilman McCulloch stated people not in the step should be recognized. Councilman Giordiano stated George, Kirsten, Marc. They have been here a long time.

Town Supervisor – salary no change. Training increased to \$2,000.

Finance – 3.5% and Kirsten asked for an additional \$500 bonus as she is out of step. Councilman McCulloch stated that is a fair ask. Councilwoman Scannapieco asked about years for bonus and amount. Supervisor Finch is not against budgeting but there needs to be a discussion. We will have Kirsten break it down. Councilman Giordiano stated to budget for it. Councilman Vosburgh stated to add it to the chart and who should be included. Councilwoman Scannapieco stated it should be a full-time employee benefit. Councilman Vosburgh stated to put a chart together to look at.

The rest of the budget was reviewed. STAC was lowered to \$20,000. Councilman McCulloch stated to put \$2,000 in training for the finance office. All were ok with.

Tax Collector – 3.5% budgeted and Mr. Aldi asked for a 6.1% increase. The PT 3.5% increase and up a step. The request for a credit card machine was reviewed. Software was increased to \$2,710. Education and training were increased to \$2,000.

Town Assessor – Supervisor Finch stated Audre may come to the next meeting. The salary is \$35,000 and she is putting a plan together for her hours as she wants to work 1,040 hours per year. The clerk position at top of pay \$21.91. Overall, there will be a reduction in their budget.

Town Clerk – 3.5%. Will consider longevity or a number increase in salary. Deputy Town Clerk line funded \$3,000.

Town Attorney – All good with number.

Central Operations – phone system not yet switched over. Discussion about replacement of the fuel pumps will cost \$15,000. Supervisor Finch stated when we review the DB budget will look at it more closely. Ms. Bulich stated that would be a good use of ARPA money.

Central Garage – Councilman McCulloch stated Jack will be leaving September or October so we need to add another mechanic. The mechanic makes less than the foreman. Councilman Giordiano stated the new hire won't be affected by the union as it is paid out of the A Fund. He stated to put \$40,000 in the second line. Most of the tools in the shop Jack owns. Councilman Vosburgh stated it will be tough to find a mechanic to work for less than \$65,000. Ms. Bulich stated a mechanic starts at \$58,000. After discussion about where to fund, \$40,000 was added to contingency.

Supervisor Finch stated the upgrade to security is a good use of ARPA funds. Councilman McCulloch said we need to spray foam the one wall where it meets the garage. All were ok to reduce equipment \$5,000.

All other lines reviewed.

Highway – Shawn Beers 3.5% requested 5.5% increase. Supervisor Fich stated to keep \$1,000 in training. All other lines good.

Senior Center – 3.5% increase plus step. Request from Silver Linings to subsidize trips. Councilman Giordiano stated we do not give any other non-profit money. Supervisor Finch stated if we are to fund it will be through the Senior Center. He will invite Sheila to a meeting but is ok with not funding as well.

It was decided to keep building maintenance at \$12,000.

Cemetery – same 3.5% increase. Councilman Giordiano stated Mark would get longevity. Supervisor Finch stated all is ok with equipment. He believes Peter can maintain the records. Councilman Giordiano would like a line for software. Supervisor Finch stated before buying software, the cemetery needs to be surveyed and mapping out of graves needs to be done. Overtime, kept as is. Contingency \$40,000. Equipment, reserve and keep funding. Councilman Giordiano stated eventually the phone system will be fiber.

With no further discussion a motion to end the meeting was made by Councilman Giordiano second by Councilman McCulloch. Meeting ended 8:48 pm

Respectfully submitted,

Elizabeth Izzo  
Town Clerk



Budget Workshop Meeting II  
Catskill Town Hall  
October 12, 2023          6:30 PM

PRESENT:        Dale Finch,                    Supervisor  
                  Jared Giordiano,            Councilman  
                  Patrick McCulloch,        Councilman  
                  Dawn Scannapieco,        Councilman  
                  Paul Vosburgh,             Councilman

Also Attending: Shawn Beers,            Highway Superintendent  
                  Sam Aldi,                    Receiver of Tax  
                  Kirsten Bulich,             Finance

Supervisor Finch opened the meeting with the Pledge of Allegiance. Councilman Vosburgh questioned if the worker's compensation really increased 18%. Ms. Bulich stated yes, they are still considering the ambulance employee in worker's compensation.

ROT - Supervisor Finch stated we covered Sam's budget last meeting and asked Sam if he had anything to add. Mr. Aldi stated he is moving forward with the credit card machine and asked if there were enough funds in the deputy tax line. Ms. Bulich stated funds in both clerk lines were added to one line. Training was increased to \$2,000. Mr. Aldi would like new computers. The recommendation would be to replace Sam's and give Sam's to Anthony.

HIGHWAY – Mr. Beers reviewed his budget with the board. Employee seasonal help was discussed. The hours were reduced with a review at the next meeting. Ms. Bulich asked about the seasonal rate. Supervisor Finch said the state minimum wage is \$15/ hour for 2024 and snowplow will be kept at \$25/ hour.

The machinery eq line and discussion for new trucks - Supervisor Finch stated to order next year as the DB fund balance is the weakest of the fund balances trending at four months coverage instead of six. After discussion, Councilman McCulloch stated we need to take a year off from purchasing highway equipment. Mr. Beers will approach the board in June of next year for possession in January 2025. Machinery EQ line was reduced to \$60,000. Councilman Giordiano was not in favor but all other board members were.

Councilman Vosburgh asked if motor fuel increase of \$3,000 was enough. Kept as is.

Discussion about the fuel pump upgrade and it was decided by all to earmark \$10,000 in ARPA monies to upgrade the fuel pumps at the highway department as required by the county's new program.

Mr. Beers added \$5,000 to road materials, sand, and salt and \$1,000 on tool equipment, rental, and general supplies. He stated everything else looked good in his budget. Supervisor Finch asked if anyone had any questions. Supervisor Finch thanked Mr. Beers for attending.

Supervisor Finch stated IT will be at the next meeting. Keeping \$42,000 budgeted. Replacing five computers this year.

Unallocated Insurance – coverage from Marshall and Sterling. Two-thirds come from A fund and one-third from DB fund. The rest of the lines were reviewed with \$10,000 added to contingency in case Jack needs a mechanic.

Supervisor Finch stated we are holding the Village of Catskill's contract for fire protection to zero % based on our accountant input. We have not received any information from the Village and may hold it for 2024 with no increase.

Dog Control – kept at \$7,500.

Streetlights – haven't noticed any savings to date from changing to LED.

Parks – Kept at \$10,000.

Youth – Councilman McCulloch stated next year's Summer Rec program will be up to 100 kids and open to six and seventh graders and will be a longer program. Kept at \$30,000.

Worker's Comp – Supervisor Finch stated it takes care of itself but is an advocate for training employees in safety awareness.

Celebrations – left at \$10,000. Councilman McCulloch would like to see some events take place outside the village. Sprayground is nearing their threshold. Once a letter is received, we will release the funds as promised.

Refuse/Garbage – left as is.

Medical Insurance – Administrative costs.

REVENUES – reviewed line by line.

Interest and penalties, remain the same.

Insurance recovery left at \$1.1 million.

Athens Ambulance Contract raised by \$14,000.

Park/Recreation Fee reduced \$5,000.

Cemetery Charges kept at \$60,000.

Interest and Earnings left as is.

Rental same.

Bingo leave.

Dog leave.

Justice Court Funds leave at \$250,000.

Gifts and donations, Ms. Bulich stated the \$20,000 there was because we thought the Community Center would help with Summer Recreation and they didn't. The other monies there were gifts from Mid-Hudson and Ben Fein. After discussion the line was reduced to \$10,000.

State Aid same.

Miscellaneous kept at \$1,500.

Interfund – cemetery perpetual funds and \$5,384 for landfill. It was decided not to deplete the cemetery fund balance but recapture in interest and earnings. Supervisor Finch stated to move the \$20,000 and put in interest and earnings.

Mortgage tax same.

State Aid same.

With no further business a motion to end the meeting was made by Councilman McCulloch second by Councilwoman Scannapieco. Meeting ended 8:18 pm.

Respectfully submitted, Elizabeth Izzo, Town Clerk

Public Hearing Unsafe Building – Hickory Notch Cabins  
Catskill Town Hall  
October 18, 2023          6:30 PM

PRESENT:      Dale Finch,                      Supervisor  
                  Jared Giordiano,              Councilman  
                  Patrick McCulloch,          Councilman  
                  Dawn Scannapieco,        Councilwoman  
                  Paul Vosburgh,                Councilman

Supervisor Finch opened the public hearing with the Pledge of Allegiance. He welcomes all to the meeting. He stated this is the second public hearing for the same issue of unsafe buildings. He read the notice from Matt Carlile. There are four structures that are considered unsafe and need action taken. He opened the meeting for public comment.

Juan Granda, owner of the premises, stated he is looking into the issue and will be there on Monday to assess. Supervisor Finch asked the board how they wish to proceed. Mr. Garcia stated he spoke with Matt and is talking with his partner to take down the buildings. Supervisor Finch stated we need to see progress within 20 days. Mr. Granda stated yes you will and he has a map of the structures which have the issues.

Councilman Vosburgh stated two of the four buildings are unreparable. Mr. Granda stated those will be demoed. Supervisor Finch would like the main structure secured to eliminate squatters or transient persons entering. This will help protect the fire department if they need to enter the building. Mr. Granda stated all other houses on the property are secured.

Supervisor Finch told Mr. Granda the board is taking this issue seriously. He stated the town will act if nothing is done at our next meeting which is November 7<sup>th</sup>.

With no further comment a motion to adjourn the public hearing was made by Councilman Giordiano second by Councilwoman Scannapieco. Meeting ended 6:39 pm.

Respectfully submitted,

Elizabeth Izzo  
Town Clerk

Public Hearing Unsafe Building – Hickory Notch Cabins with Town Board Committee/Budget Meeting  
Catskill Town Hall  
October 18, 2023            6:30 PM

PRESENT:        Dale Finch,                    Supervisor  
                      Jared Giordiano,            Councilman  
                      Patrick McCulloch,        Councilman  
                      Dawn Scannapieco,        Councilwoman  
                      Paul Vosburgh,             Councilman

Supervisor Finch opened the public hearing with the Pledge of Allegiance. He welcomed all to the meeting. He stated this is the second public hearing for the same issue of unsafe buildings. He read the notice from Matt Carlile. There are four structures that are considered unsafe and action needs to be taken. He opened the meeting for public comment.

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Supervisor Finch told Mr. Granda the board is taking this issue seriously. He stated the town will act if nothing is done at our next meeting which is November 7<sup>th</sup>.

With no further comment a motion to adjourn the public hearing was made by Councilman Giordiano second by Councilwoman Scannapieco. Meeting ended 6:39 pm.

*The Town Board Committee Meeting and Budget Workshop Meeting reconvened 6:40 pm.*

Sheila Pedersen of the Silver Linings Senior Club was present to discuss their request for funding of day trips for the seniors. She stated all the senior centers in the county receive a subsidy from their municipalities for trips. She is asking the board to budget \$4,000 for four trips. Most seniors are on a fixed income, pay taxes and a percentage live on food stamps. She is hoping the board will look kindly towards this proposal.

Councilman McCulloch asked if the other municipalities have a separate senior center and Ms. Pedersen answered yes. Mr. Graham stated Cocksackie subsidizes their club and Athens has several bus trips and luncheons subsidized also.

Supervisor Finch stated he will contact the Supervisor in Cocksackie to see how it is funded. Discussion about how to fund whether it be through the senior center or have a governing board separate from the town to fund through. The town has a lot of non-profits so how would we begin or end requests is of concern.

Supervisor Finch reaffirmed she was only looking for funding for the cost of transportation. Ms. Pederson said yes. Supervisor Finch asked if anyone had any further comments. Ms. Pedersen thanked the board for their time and consideration.

IT – Shawn Conklin and Clayton Van Kleeck were present to review IT services for the coming year. They are all the same services effectively at a flat rate. Each quote was reviewed. Quote 2678 was to replace the server which was discussed last year. This would be purchased directly from Dell with OGS contract pricing. Quote 2680 also discussed last year is cloud security for email protection. Mr. Van Kleeck stated this is super important.

Mr. Conklin submitted a list of the town's primary assets and identified five key systems which would need replacement. The options were discussed with also replacing monitors.

There was discussion about replacing the phone system at the ambulance building and cemetery office. Supervisor Finch thanked them for coming and presenting the information to the board. Mr. Van Kleeck stated he appreciated our business.

Supervisor Finch reviewed the remainder of the budget.

Senior Center – if the board were to fund senior programs, it would be done through the center and Jamie would run it.

Code – Supervisor Finch reviewed Matt's proposed salary and where he is in the step program. Ms. Bulich stated he is going from a 7 to an 8. Councilman Giordiano stated his increase should be the same as everyone else. Ms. Bulich stated the proposed salary increase is 10.6%. Councilman McCulloch did not support. Councilman Giordiano stated no. Supervisor Finch spoke of the HR study and in previous years the Assessor and Code salary were on the same level. The workload is larger and this is where the job is valued in the marketplace. Councilman McCulloch stated he would have this raise and then another with the step. Councilwoman Scannapieco stated her concern is if the job is bigger, then we should hire another person. Supervisor Finch stated we may need another FT person. Councilman Giordiano stated to put a line in for PT.

Supervisor Finch stated Matt was not hired at the grade level as we didn't have it then. He does a lot of work for the town. Councilman McCulloch stated all our employees do a lot of work for the town. He believes the job with someone with experience equals to where it is. The salary is commensurate with experience.

Councilwoman Scannapieco asked if the study was done with other towns in Greene County. Supervisor Finch stated no. Councilwoman Scannapieco stated this is his third year and our Assessor has many more years.

After further discussion, Councilmen McCulloch and Giordiano were opposed to moving the CEO to a grade 8 step 1. Councilman Vosburgh approved, Councilwoman Scannapieco approved, Supervisor Finch approved. Vote 3 Yes 2 No, carried.

Supervisor Finch stated we will need to look at purchasing a second vehicle for the code office. Training was increased to \$1,200.

Assessor – Councilman McCulloch stated the ask is \$46,900. Ms. Bulich stated this is because she will start full-time and it factors in her buyout. After discussion, \$13,000 was removed to contingency and wage changed to \$40,400.

Supervisor Finch stated the contract with the Village of Catskill for fire protection increased 2%. He then asked Kirsten to run the numbers to see where the board stood regarding the tax cap.

**RESOLUTION:**

Resolution # 96-2023 Adopting the Greene County Hazard Mitigation and Resiliency Plan on motion of Councilman McCulloch second by Councilman Vosburgh. Adopted Vote: 5 Yes

Resolution # 97-2023 Change in Employment Status Patrick Darling from FT Seasonal to PT Laborer effective November 6, 2023 at a rate of pay of \$21.00 per hours on motion of Councilman Giordiano second by Councilwoman Scannapieco. Adopted Vote: 5 Yes

Resolution # 98-2023 Change in Employment Status of Andrew Scirico from PT EMT to FT EMT effective November 5, 2023 at the rate of pay outlined in the collective bargaining agreement on motion of Councilman McCulloch second by Councilwoman Scannapieco. Adopted Vote: 5 Yes

Resolution # 99-2023 authoring the Supervisor sign the Just Compensation determination for two real property acquisitions in the total amount of \$2,200.00 for the Game Farm Road over Kiskatom Brook Tributary PIN 1762.04 on motion of Councilman Giordiano second by Councilman Vosburgh. Adopted Vote: 5 Yes

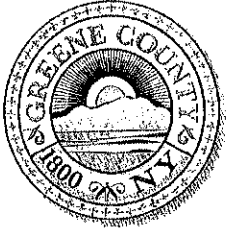
Resolution # 100-103/2023 authorizing the Supervisor sign the quotes from Webjogger for replacement of the server with funds being used from ARPA monies, cloud security, monthly managed expense, and replacement of five (5) desktop PCs with monitors and stands with the purchase of those units with funds being used from the current budget on motion of Councilman Giordiano second by Councilman McCulloch. Adopted Vote: 5 Yes

Resolution # 104-2023 effective January 1, 2024 increasing the stipend for members of the Planning and Zoning Boards for meetings, site visits and training as follows: \$100 for each Chair and \$75 for each Member on motion of Councilman Giordiano second by Councilwoman Scannapieco. Adopted Vote: 5 Yes

*Ms. Bulich reentered the meeting and reviewed the changes made to the tentative budget. Supervisor Finch would like to stay under the tax cap and asked if there was any further comment. The tax levy limit is \$50,000 under. Resolution # 105-2023 on motion of Councilman Giordiano second by Councilman McCulloch adopting the 2024 Tentative Budget as the 2024 Preliminary Budget and scheduling a public hearing on said budget for Tuesday, November 7, 2023 at 6:30 pm at Town Hall. Adopted Vote: 5 Yes*

*All thanked Ms. Bulich for her work on the budget. With no further comment a motion to adjourn the meeting was made by Councilman McCulloch second by Councilwoman Scannapieco. Meeting ended 9:22 pm*

*Respectfully submitted,  
Elizabeth Izzo, Town Clerk*



## MEMORANDUM

**Office of the  
County Administrator**

411 Main Street  
Suite 408  
Catskill, New York 12414

**Shaun S. Groden**  
County Administrator

**TO:** All Town Supervisors & Village Presidents/~~Mayors~~

**FROM:** Shaun S. Groden, County Administrator

**DATE:** October 6, 2023

**RE:** **Greene County County-Wide Ambulatory System**

This memo is meant to advise you that the County will be undertaking a review of the County EMS response and transport system. This evaluation is centered on both the ALS and BLS capacity within the County and its future.

The Legislature will be interviewing consultants within the next few weeks in anticipation of a contract award in the November cycle.

In addition, the Legislature will also convene a task force similar to the efforts of the Greene County County-Wide Ambulance Task Force of 2014. Any Town or Village wishing to send comments or questions, please feel free to do so at your earliest convenience. As the calendar allows, meetings and workshops will be scheduled to review data projections, goals, and objectives.

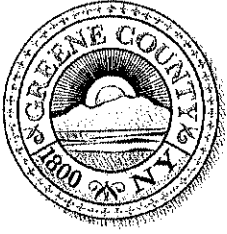
Should you have any questions, feel free to reach out to one your Legislators or my office.

SSG:tle

cc: All Greene County Legislators  
Warren Hart, Deputy County Administrator  
Director of Economic Development, Tourism & Planning  
John P. Farrell, Jr. Director of Emergency Services  
Sean Hotaling, Emergency Medical Services Coordinator  
All Town and Village Clerks



DiscoverGreene.com




**Office of the  
County Administrator**

411 Main Street  
Suite 408  
Catskill, New York 12414

**Shaun S. Groden**  
County Administrator

**MEMORANDUM**

**TO:** Town Supervisors of Catskill, Coxsackie, New Baltimore,  
Greenville, Durham, Cairo, Hunter, Windham & Ashland

**FROM:** Shaun S. Groden, County Administrator 

**DATE:** November 3, 2023

**RE:** **Greene County Countywide Ambulatory System**

As you may know, Greene County has undertaken an evaluation of the countywide ambulatory system for both ALS and BLS. As part of this investigation, we're seeking budget information from the towns that provide services to their communities and adjoining towns.

Therefore, please, provide my office with your budgetary information regarding expenses, revenue, insurance, and billings. Also, please provide an inventory of your fleet and condition thereof, and, lastly, an outline of personnel (a manning table) outlining authorized positions including any vacancies.

Please send your budget information to my office at the following email address: [countyadministrator@greencountyny.gov](mailto:countyadministrator@greencountyny.gov).

If you have any questions, please feel free to contact my office at (518) 719-3270.

SSG:tle

cc: All Greene County Legislators  
Warren Hart, Deputy County Administrator  
Director of Economic Development, Tourism & Planning  
John P. Farrell, Jr. Director of Emergency Services  
Sean Hotaling, Emergency Medical Services Coordinator  
All Town and Village Clerks



DiscoverGreene.com





## Resolution No. 331-23

### Establishing Equalization Rates

WHEREAS, Chapter 36, Laws of 1980, amends Sec. 804 of the Real Property Tax Law and provides that the Clerk of the County Legislature send written notice to each town advising of the adopted equalization rate for said town on a form provided by the State Board of Real Property Tax Services; and

WHEREAS, Section 816 of the Real Property Tax Law is also amended to provide that each town shall have 30 days from the date on which such notice was given to file a complaint with the State Board of Real Property Tax Services for review of such County Equalization Rates;

BE IT RESOLVED, that the following 2023 rates of equalization for the various towns of Greene County be and hereby are adopted subject to the provision of Sec. 804 and 816 of the Real Property Tax Law as amended in March, 1980:

Ashland -----	45.00
Athens -----	100.00
Cairo -----	40.70
Catskill -----	36.25
Coxsackie -----	43.00
Durham -----	43.00
Greenville -----	49.00
Halcott -----	66.50
Hunter -----	30.09
Jewett -----	63.00
Lexington -----	63.00
New Baltimore -----	46.00
Prattsville -----	67.00
Windham -----	65.00

**ATTACHMENTS:**

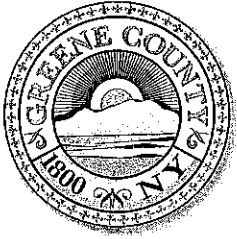
- 2023\_19\_All Towns\_Final (PDF)

**Meeting History**

10/16/23 Government Operations **MOVED FOR ADOPTION**

<b>RESULT:</b>	<b>MOVED FOR ADOPTION [UNANIMOUS]</b>
<b>MOVER:</b>	Charles A. Martinez, Legislator / Budget Officer
<b>SECONDER:</b>	Patrick Linger, Chairman/Legislator
<b>AYES:</b>	Davis, Martinez, Overbaugh, Hobart, Lucas, Legg, Linger, Luvera, Lennon

10/16/23 Finance **MOVED FOR ADOPTION**



October 4th, 2023

Town of Catskill  
Mr. Dale Finch  
439 Main Street  
Catskill, NY 12414

Dear Supervisor Finch ,

You are cordially invited to attend the annual Greene County Honor a Vet, Veteran of the year Ceremony.

Greene County proudly announces the recipient of the 2023 Greene County Veteran of the year award is Sgt. Enrico "Ed" Formica.

U.S. Army Sgt. Enrico Formica, born in New York City, was raised in the Bronx. Sgt. Formica attended William Howard Taft High School in the Bronx.

He served in the 86<sup>th</sup> Division of the 342<sup>nd</sup> Infantry Regiment from November 7<sup>th</sup>, 1944, through December 25<sup>th</sup>, 1946. Sgt. Formica served during both WWII Theaters of Operation, his military occupation in communications. During his service Sgt. Formica received The WWII Victory medal, Asiatic Pacific Campaign medal, European African Middle Eastern Campaign Medal, Good Conduct medal, and the Philippine Independence medal.

The ceremony will be held Saturday, November 4<sup>th</sup>, 2023, at 10:00 AM, at the Historic Catskill Point Warehouse, Catskill, New York.

If you would like to make a presentation at this event, please RSVP to Greene County Veterans Service Agency at (518) 943-3703.

Kindest regards,

Michelle Romalin Deyo

**Greene County  
Veterans Service Agency**

159 Jefferson Heights, Suite D 303  
Catskill, New York 12414

Michelle Romalin Deyo  
Director



DiscoverGreene.com



RE: Notification of adult-use retail dispensary license application

License Type: New Establishment

Previous DBA:

License Number (if applicable):

Applicant Name: Cory Clanton

Phone Number: 845-853-5678

Email Address: Dabmaster518@live.com

RECEIVED  
OCT 10 2023  
TOWN OF CATSKILL  
TOWN CLERK

1046 am. ETO  
unhand

Dear Municipal Clerk/NYC Community Board:

This serves as notification that I (name) Cory Clanton

of (dba) Sticky Bandits

intend to, or have, file(d) an application for licensure with the Office of Cannabis Management to open a(n):

- retail dispensary premises (new or additional)
- registered organization with dispensing (or ROD)
- microbusiness

in (county name) Greene. This business, once the license is approved, shall be located

at:  
Address Line 1: 98 Wilson rd

Address Line 2:

City: Catskill

Zip code: 12414

The mailing address is (if different from business location):

Address Line 1: Po Box 297

Address Line 2:

City/Town/Village: Leeds

State: NY

Zip code: 12414

(As applicable, name of business if different from above) has \_\_\_\_\_  
retained the legal services of (attorney or representative)

Name: \_\_\_\_\_

Address Line 1: \_\_\_\_\_

Address Line 2: \_\_\_\_\_

City/Town/Village: \_\_\_\_\_

State:  Zip code: \_\_\_\_\_

Telephone with area code: \_\_\_\_\_

If the municipality or community board would like to express an opinion to the Cannabis Control Board, they must respond to this notification within 30 days by emailing an opinion to [municipalities@ocm.ny.gov](mailto:municipalities@ocm.ny.gov). This expressed opinion must be on official municipality or community board letterhead.

If the municipality or community board would like to request a one-time 30 day extension for the municipality or community board to provide their opinion, or if the municipality or community board has any comments, concerns, or questions, they must reach out to the Office at [municipalities@ocm.ny.gov](mailto:municipalities@ocm.ny.gov) with "Notification to Municipalities Municipality Opinion 30 Day Extension Request – [Insert municipality or community board name here]" in the subject line. Municipalities or community boards should be sure to provide proof of the date of receipt of the Notification to Municipalities that they wish to request an extension of time for submitting a municipality opinion. Any request that does not include such information will be rejected as incomplete.

Signed: 

Today's date: October 10, 2023

Print: Cory Clanton



RE: Notice of Adult Use Microbusiness License application

License Type: Micro business

Previous DBA: Fuel 518 (Rolling Hills Wellness LLC)

License Number (if applicable):

Applicant Name: Crystal Hodor / Jacob Hodor

Phone Number: 518-248-5819

Email Address: crystalhodor@yahoo.com

Dear Municipal Clerk/NYC Community Board:

This serves as notification that I (name) Crystal Hodor / Jacob Hodor of (dba) Fuel 518

intend to, or have, file(d) an application for licensure with the Office of Cannabis Management to open a(n):

retail dispensary premises (new or additional)

registered organization with dispensing (or ROD)

microbusiness

in (county name) Greene County at:

. This business, once the license is approved, shall be located

Address Line 1: 7397 Rt. 9w

Address Line 2: Catskill NY

Zip code: 12414

The mailing address is (if different from business location):

Address Line 1: 77 Buttermilk Falls Rd.

Address Line 2:

City/Town/Village: Catskill NY

State: NY

Zip code: 12414

RECEIVED  
OCT 16 2023  
TOWN OF CATSKILL  
TOWN CLERK

FT  
pmsmetly suval

(As applicable, name of business if different from above) has retained the legal services of (attorney or representative)

Name:

Address Line 1:

Address Line 2:

City/Town/Village:

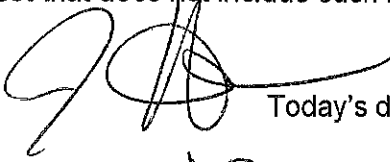
State: Zip code:

Telephone with area code:

If the municipality or community board would like to express an opinion to the Cannabis Control Board, they must respond to this notification within 30 days by emailing an opinion to [municipalities@ocm.ny.gov](mailto:municipalities@ocm.ny.gov). This expressed opinion must be on official municipality or community board letterhead.

If the municipality or community board would like to request a one-time 30 day extension for the municipality or community board to provide their opinion, or if the municipality or community board has any comments, concerns, or questions, they must reach out to the Office at [municipalities@ocm.ny.gov](mailto:municipalities@ocm.ny.gov) with "Notification to Municipalities Municipality Opinion 30 Day Extension Request – [Insert municipality or community board name here]" in the subject line. Municipalities or community boards should be sure to provide proof of the date of receipt of the Notification to Municipalities that they wish to request an extension of time for submitting a municipality opinion. Any request that does not include such information will be rejected as incomplete.

Signed

Crystal Hodor 

Today's date:

10/13/23

Print

Crystal Hodor

Jacob Hodor



RE: Notification of adult-use retail dispensary license application

License Type: New Establishment

Previous DBA: \_\_\_\_\_

License Number (if applicable): \_\_\_\_\_

Applicant Name: FARNSWORTH, ALEXANDER

Phone Number: 801.419.7327

Email Address: ALEXANDER@

FARNSWORTH FINE  
CANNABIS.COM



Dear Municipal Clerk/NYC Community Board:

This serves as notification that I (name) ALEXANDER FARNSWORTH

of (dba) FARNSWORTH FINE CANNABIS COMPANY

intend to, or have, file(d) an application for licensure with the Office of Cannabis Management

to open a(n):

- retail dispensary premises (new or additional)  registered organization with dispensing (or ROD)
- microbusiness

in (county name) GREENE. This business, once the license is approved, shall be located at:

Address Line 1: 335 MAIN STREET

Address Line 2: \_\_\_\_\_

City: CATSKILL, NY

Zip code: 12414

The mailing address is (if different from business location):

Address Line 1: 321 MAIN STREET SUITE 213

Address Line 2: \_\_\_\_\_

City/Town/Village: GREAT BARRINGTON

State: MA

Zip code: 01230

(As applicable, name of business if different from above) has \_\_\_\_\_  
retained the legal services of (attorney or representative)

Name: KATHLEEN MCCORMICK

Address Line 1: 390 MAIN STREET, SUITE 2

Address Line 2: \_\_\_\_\_

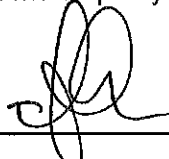
City/Town/Village: GREAT BARRINGTON

State: MA Zip code: 01230

Telephone with area code: (413) 528-0630

If the municipality or community board would like to express an opinion to the Cannabis Control Board, they must respond to this notification within 30 days by emailing an opinion to [municipalities@ocm.ny.gov](mailto:municipalities@ocm.ny.gov). This expressed opinion must be on official municipality or community board letterhead.

If the municipality or community board would like to request a one-time 30 day extension for the municipality or community board to provide their opinion, or if the municipality or community board has any comments, concerns, or questions, they must reach out to the Office at [municipalities@ocm.ny.gov](mailto:municipalities@ocm.ny.gov) with "Notification to Municipalities Municipality Opinion 30 Day Extension Request – [Insert municipality or community board name here]" in the subject line. Municipalities or community boards should be sure to provide proof of the date of receipt of the Notification to Municipalities that they wish to request an extension of time for submitting a municipality opinion. Any request that does not include such information will be rejected as incomplete.

Signed 

Today's date: Oct 1, 2023

Print ALEXANDER FARNSWORTH



# Young / Sommer LLC

ATTORNEYS AT LAW

EXECUTIVE WOODS, FIVE PALISADES DRIVE, ALBANY, NY 12205  
Phone: 518-438-9907 • Fax: 518-438-9914

[www.youngsommer.com](http://www.youngsommer.com)

Writer's Telephone: 249  
[ldarling@youngsommer.com](mailto:ldarling@youngsommer.com)

Dale Finch, Supervisor  
Town of Catskill  
439 Main St  
Catskill NY 12414

October 5, 2023

## **Re: Champlain Hudson Power Express Extended Work Hours in Fall 2023**

Dear Supervisor Finch:

As you may know, CHPE LLC and CHPE Properties, Inc. (together "CHPE" or the "Certificate Holders") are in the process of constructing the Champlain Hudson Power Express ("CHPE") Project in Greene County, as authorized by the New York State Public Service Commission on April 18, 2023 ("Segment 17 Transitional HDD Approval Order") and August 17, 2023 ("Segment 11 EM&CP Approval Order"). In approving these EM&CPs, the Commission directed CHPE to consult with affected municipalities in the event Extended Work Hours are needed for certain construction work. Extended Work Hours are defined as work between 7:00 p.m. and 7:00 a.m. Monday through Saturday, work on Sundays or work on federal or state holidays. This letter is to inform you that CHPE is seeking to perform Extended Work for the following periods:

### Segment 11 (terrestrial cable installation)

- During daytime hours (7 a.m. to 7 p.m.) on October 9, 2023—a state observed holiday.
- We expect these construction efforts to look largely the same as those that have been ongoing in the area in recent weeks, and we are not seeking to extend work hours beyond 7:00 p.m. on this Segment at this time.

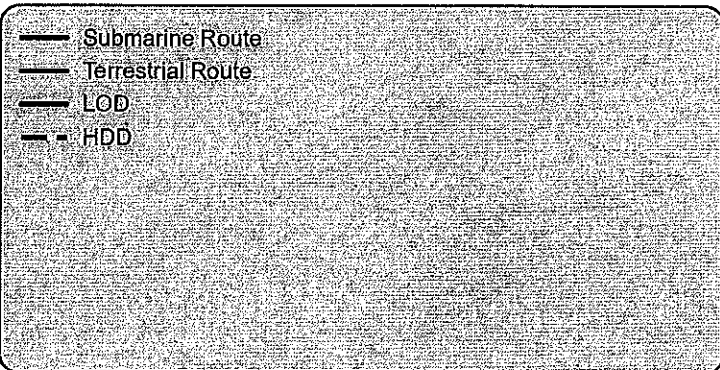
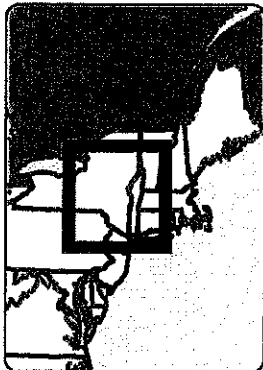
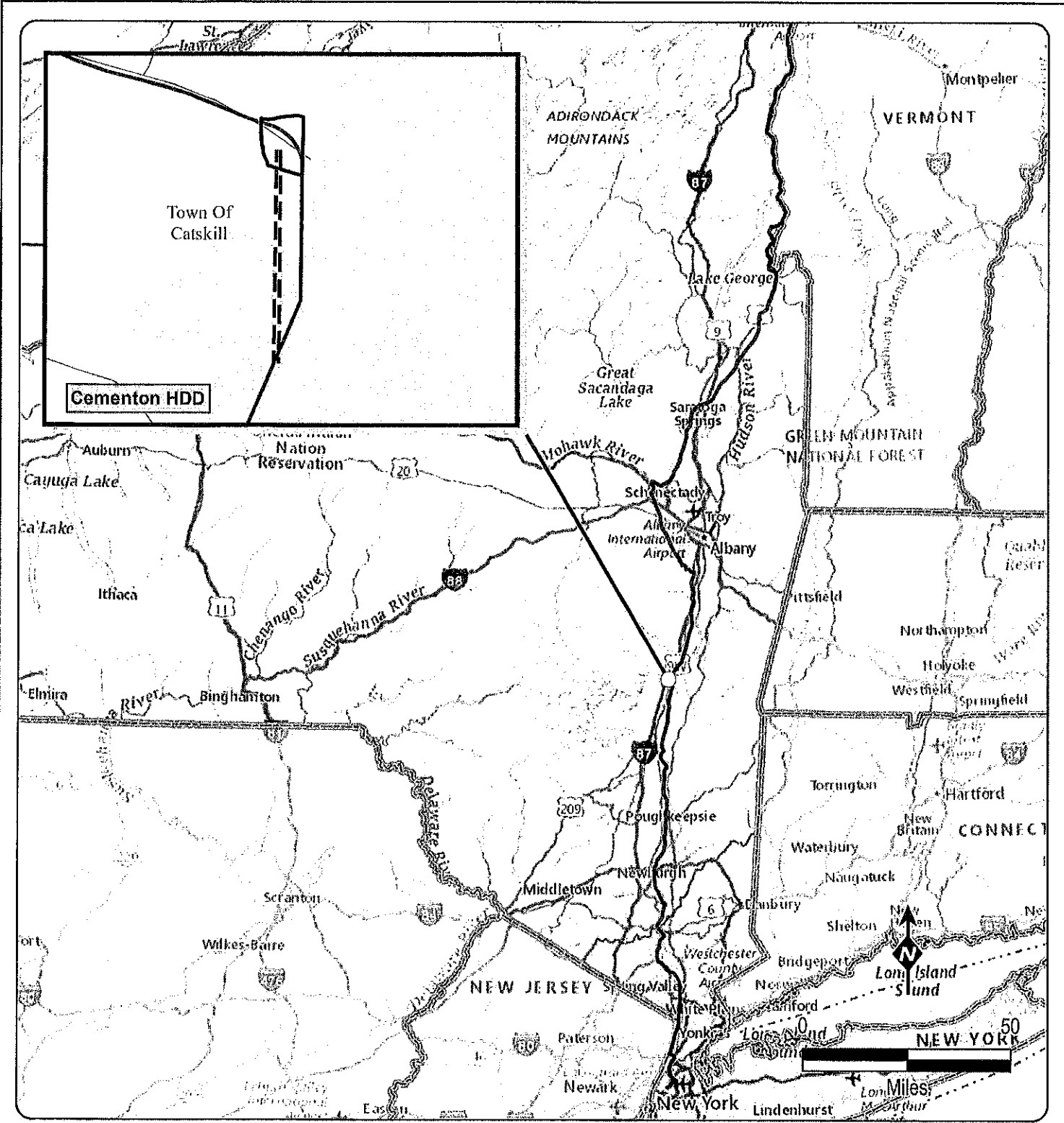
### Segment 17, Cementon Transitional Horizontal Directional Drill (HDD)

- Work at this location (the Lehigh Cement facility, proximate to the Hudson River, as shown on the attached figure) is anticipated to begin on or about October 16, 2023 and extend through December 2023. Once work begins, it will take place during the day (7 a.m. to 7 p.m.) 7 days per week.
- CHPE is seeking to work Extended Hours at this location to work on Sundays between October 16, 2023 and the end of December 2023, and to work on Election Day (November 7) and Veteran's Day (November 11).
- If any other holiday work is requested, CHPE will provide further notification to you.

Please let us know if you have any questions regarding this request or if you would like to discuss with the CHPE team. Further, please be assured that CHPE will make all reasonable efforts to keep

the Town apprised of any changes in the above schedule as the work progresses. Thank you for your continued cooperation in this matter. Please feel free to reach out to my office with any questions.

Sincerely,  
*/s/ Laura Bomyea Darling*  
Laura Bomyea Darling, Esq.  
Young/Sommer LLC  
*Attorneys for CHPE*



**TRC**

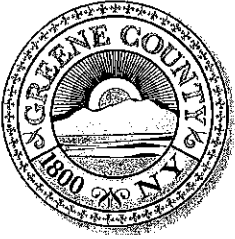
**CHAMPLAIN HUDSON POWER EXPRESS**

**Overview of Cementon  
Transitional HDD Location**

**Figure 1**

Created: 10/3/2023

Data Sources: ESRI, TDI, TRC, USGS



**Office of the  
County Attorney**

411 Main Street  
Suite 443  
Catskill, New York 12414

**Edward I. Kaplan, Esq.**  
County Attorney

October 25, 2023

Town of Catskill  
439 Main Street  
Catskill, New York 12414  
Attention: Dale Finch, Town Supervisor

Re: Freedom of Information Law (FOIL) Request

Requesting copies of all documentation related to 911 calls for 4880  
Route 32 Catskill, NY between November 1, 2022, and today.

Dear Mr. Finch:

Please be advised that this office is the designated recipient for all FOIL requests. I have read your request dated and received on October 25, 2023, by the Greene County Sheriff's Office and forwarded to this office on October 25, 2023, as referenced above and I deem it to be a request pursuant to FOIL.

The County will address your request immediately and to the extent that the records you have requested exist and are not subject to an exemption under Public Officer's Law Article 6 (FOIL), they will be provided to you as soon as they can be collected. We will notify you ahead of time as to the cost of the photocopying.

Please do not hesitate to call if you have any questions.

Very truly yours,

Edward I. Kaplan  
County Attorney  
Freedom of Information Law Officer

EIK/ng



Discover Greene.com



623 Fifth Avenue, 20th Floor  
New York, New York 10022

## **Notice of Submission of Segment 10 EM&CP For the Champlain Hudson Power Express Project**

Dear Stakeholder,

On October 2, 2023, CHPE LLC and CHPE Properties, Inc. (collectively referred to as “CHPE”) submitted the Environmental Management & Construction Plan (“EM&CP”) for Segment 10 of the proposed Champlain Hudson Power Express (“CHPE”) Project. This EM&CP includes installation of approximately 20.9 miles of buried overland cable beginning in the Town of Bethlehem (Albany County) and ending in the Town of Catskill (Greene County), primarily along railroad rights-of-way.

The New York State Public Service Commission (“PSC”) issued a Certificate of Environmental Compatibility and Public Need (“Certificate”) to CHPE on April 18, 2013 to construct and operate the CHPE Project. Pursuant to that Certificate, CHPE is required to circulate notices to certain landowners, utility owners, municipalities and agencies near the proposed Segment locations indicating that the EM&CPs will be filed and providing links and contact information which stakeholders can use to obtain further information or to submit comments.

The EM&CP provides detailed information regarding how these Segments of the Project will be constructed, the specific locations of the proposed permanent right-of-way, Construction Zones, and temporary work areas, as well as descriptions of work to be performed, plan and profile drawings depicting the Project, and protocols to be used during construction to protect the community and the environment, and to comply with the CHPE Certificate. The EM&CP must be reviewed and approved by the PSC before construction on these Segments can begin.

An overview map of the proposed Segment 10 locations accompanies this notice. Further details of the planned work locations will be made available on the Project website at: <https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/>. In general, construction activities for this Segment are anticipated to commence in late 2023. Where possible, construction will generally occur during daylight hours, though some activities would extend to later hours where construction work requires continuous operations or where daytime work would unduly impact traffic on city streets.

### **Contact Information and Document Repositories**

CHPE has established a toll-free number for questions regarding the Project: 1-800-991-CHPE (2473). Questions or requests for further information can be directed to [publicoutreach@chpexpress.com](mailto:publicoutreach@chpexpress.com) or by mail to Molly Hollister, WSP USA, One Pennsylvania Plaza, New York, New York 10119.

The EM&CP documents will be available on the PSC’s website at <http://documents.dps.ny.gov/public/MatterManagement/CaseMaster.aspx?MatterCaseNo=10-T-0139> and on the Project website <https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/> once they are filed.



623 Fifth Avenue, 20th Floor  
New York, New York 10022

Paper copies of the EM&CP submissions will be available for viewing at the following local document repositories: Bethlehem Public Library, 451 Delaware Ave., Delmar, NY 12054; RCS Community Library, 95 Main St., Ravena, NY 12143; Heermance Memorial Library, 1 Ely St., Coxsackie, NY 12051.

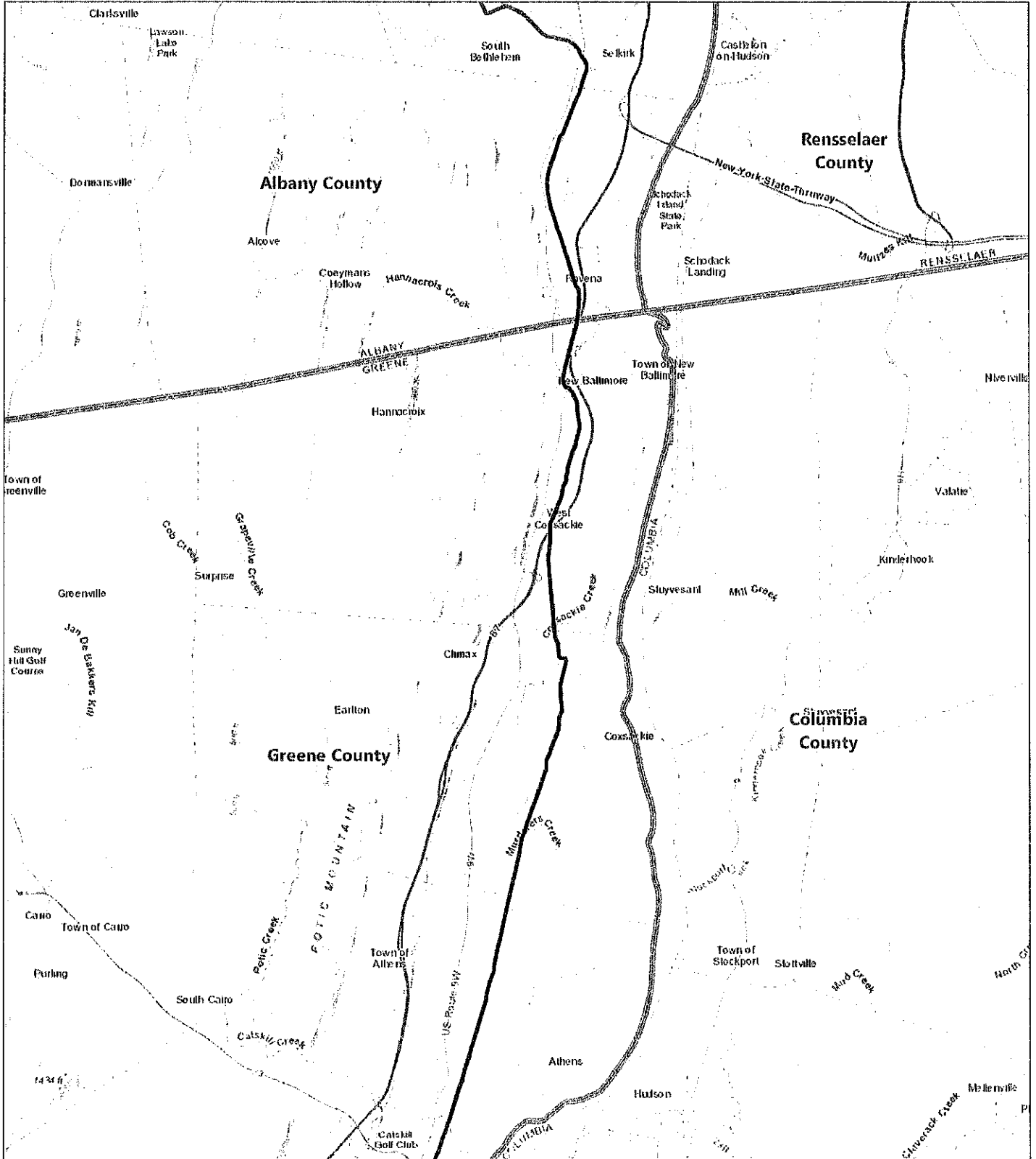
**Filing Comments**

Any person wishing to be heard by the Commission on any matter related to the proposed EM&CPs may file written comments with the Commission Secretary by email at [secretary@dps.ny.gov](mailto:secretary@dps.ny.gov) or by mail to Michelle Phillips, Secretary, NYS Public Service Commission, 3 Empire State Plaza, Albany, NY, 12223, within 30 days of the EM&CP segment's filing with the Commission. All comments should reference Case Number 10-T-0139.



Yours truly,

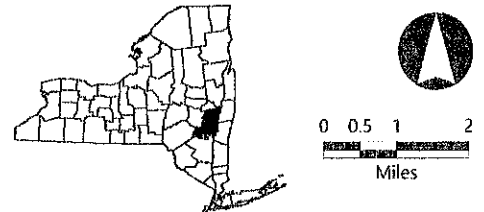
Josh Bagnato  
Vice President, Development

**Figure 1. Segment 10 Regional Location Map**



**CHPE EM&CP**  
Albany and Greene County, New York

-  Segment 10
-  Project Alignment





623 Fifth Avenue, 20th Floor  
New York, New York 10022

## **Notice of the Start of Construction for the Cementon Transitional HDD Segment of the Champlain Hudson Power Express Project**

Dear Stakeholder,

This letter is to inform you that, on or about October 16, 2023, the Champlain Hudson Power Express (“CHPE”) Project intends to begin site preparation and construction on the Cementon Transitional Horizontal Directional Drill (HDD) in the Town of Catskill, Greene County, New York. The initial construction work will involve preparation of the site, followed by installation of the HDD, which will connect the project’s buried overland terrestrial Segment 11 with an underwater cable to be installed in the Hudson River (Segment 19B). Work activities at the Cementon HDD will generally occur during daylight hours to the extent practicable; where nighttime work is needed, such as when HDD work requires continuous operation, noise mitigation measures will be employed as needed to reduce impacts to nearby sensitive receptors, which are limited given the industrial nature of this location.

On April 18, 2023, the New York State Public Service Commission approved CHPE’s Environmental Management & Construction Plan (“EM&CP”) for the Project’s Segment 17/Three Transitional HDD Segment, which included the Cementon HDD as well as two other HDD locations in Washington and Rockland Counties. Upon receipt of a Notice to Proceed with Construction letter sent by the New York State Department of Public Service’s Office of Electric, Gas and Water, CHPE will be authorized to commence construction activities for the approved Segment.

### **Contact Information and Document Repositories**

CHPE has established a toll-free number for questions regarding the Project, including a complaint resolution plan for issues arising during construction: 1-800-991-CHPE (2473). Questions or requests for further information can be directed to: [publicoutreach@chpexpress.com](mailto:publicoutreach@chpexpress.com) or by mail to Molly Hollister, WSP USA, One Pennsylvania Plaza, New York, New York 10119.

Details of the planned work locations, including construction drawings showing in detail the approved Segment, are available on the Project website at: <https://chpexpress.com/overview-of-public-documents/environmental-management-construction-plan/>. The full State Public Service Commission docket for the Project can be accessed via the Commission’s website in Case 10-T-0139, which is available at: <http://documents.dps.ny.gov/public/MatterManagement/CaseMaster.aspx?MatterCaseNo=10-T-0139>. Paper copies of the EM&CP are available for viewing at the following local document repositories: Black Watch Memorial Library in Ticonderoga, 99 Montcalm Street, Ticonderoga, NY 12883; Catskill Public Library, 1 Franklin Street, Catskill, NY 12414; New City Library, 198 S. Main Street, New City, NY 10956; Tomkins Cove Public Library, 419 Liberty Drive North, Tomkins Cove, NY 10986.



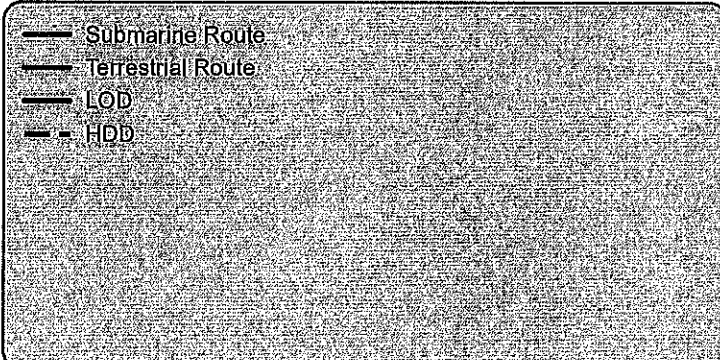
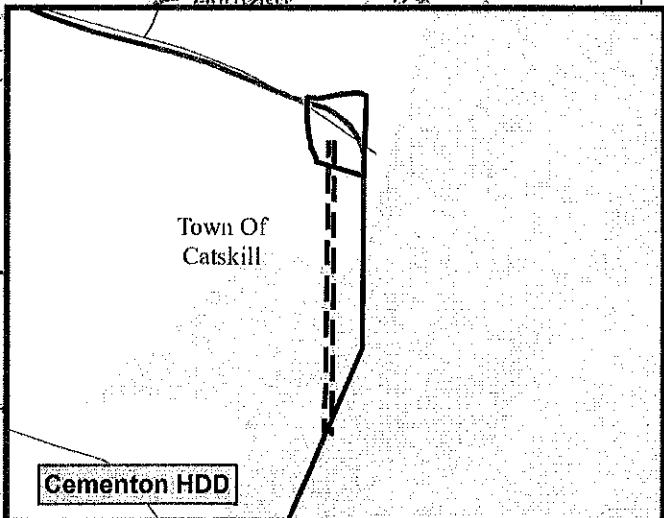
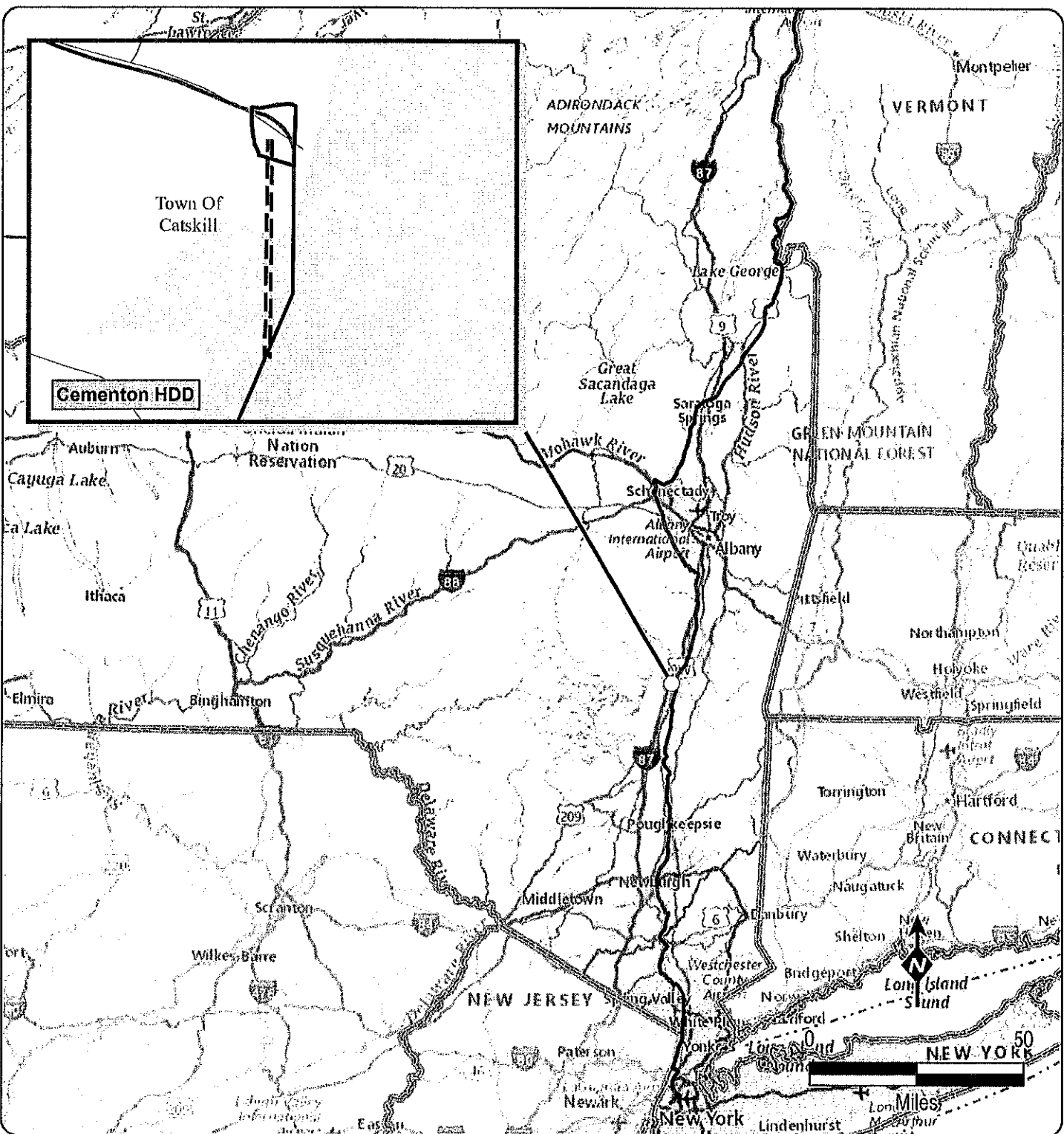


623 Fifth Avenue, 20th Floor  
New York, New York 10022

Facility construction falls under the jurisdiction of the Commission, which is responsible for enforcing compliance with environmental and construction conditions, and which may be contacted through Matthew Smith, Office of Electric, Gas and Water, New York State Department of Public Service, Three Empire State Plaza, Albany, NY 12223, via telephone at (518)474-8702 or email at [matthew.smith@dps.ny.gov](mailto:matthew.smith@dps.ny.gov).

Yours truly,

Josh Bagnato  
Vice President, Development



**TRC**

CHAMPLAIN HUDSON POWER EXPRESS

Overview of Cementon Transitional HDD Location

**Figure 1**

Created: 10/3/2023

## NEW YORK STATE DEPARTMENT OF ENVIRONMENTAL CONSERVATION

Regional Director, Region 4  
1130 North Westcott Road, Schenectady, NY 12306-2014  
P: (518) 357-2068 | F: (518) 357-2593  
www.dec.ny.gov

November 3, 2023

Dear Community Leader:

New York State Department of Environmental Conservation (DEC) has released for public comment a new draft policy to implement environmental justice provisions of the statewide Climate Leadership and Community Protection Act (CLCPA). The draft policy is titled "*DEP-23-1, Permitting and Disadvantaged Communities*," and is available to review on DEC's website.<sup>1</sup>

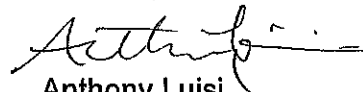
Section 7(3) of the CLCPA requires that all state agencies, offices, authorities, and divisions shall not disproportionately burden disadvantaged communities and shall prioritize reductions of greenhouse gas emissions and co-pollutants in disadvantaged communities. Disadvantaged communities are defined in the CLCPA as communities that bear burdens of negative public health effects, environmental pollution, impacts of climate change, and possess certain socioeconomic criteria, or comprise high-concentrations of low- and moderate-income households. On March 27, 2023, the New York State Climate Justice Working Group finalized the criteria that identifies disadvantaged communities for greenhouse gas and co-pollutant reduction.

You are receiving this correspondence because the Climate Justice Working Group has identified some or all the census tracts in your community as disadvantaged for purposes of Section 7(3) of the CLCPA. A complete statewide map of all disadvantaged communities in New York State is available on DEC's website.<sup>2</sup>

Accordingly, DEC encourages you to review the draft policy *DEP-23-1, Permitting and Disadvantaged Communities* during the public comment period.

DEC is accepting written public comments on the draft policy until close of business on **Monday, November 27, 2023**. Written comments may be submitted to Daniel Whitehead, NYS DEC – Division of Environmental Permits, 625 Broadway, Albany, NY 12233-3254, phone number 518-402-9167, email [Comment.DEP-23-1@dec.ny.gov](mailto:Comment.DEP-23-1@dec.ny.gov).

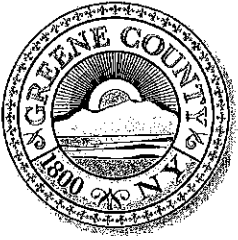
Sincerely,



Anthony Luisi  
Regional Director

<sup>1</sup> See <https://www.dec.ny.gov/permits/128509.html>.

<sup>2</sup> See <https://gisservices.dec.ny.gov/gis/dil> (navigate to the dropdown menu on the left-side of the screen titled "DEC Information Layers," then to the category "Public Involvement," then click on the "Disadvantaged Communities" map layer, and zoom to any location of interest).



**Greene County  
Department of  
Human Services**

411 Main Street, Suite 247  
Catskill, New York 12414

Stephanie Schleuderer  
Executive Director

October 11, 2023

Town of Catskill  
439 Main Street  
Catskill, NY 12414

Dear Supervisor Finch:

Enclosed please find a copy of the Rental Agreement between The Town of Catskill and Greene County for the use of the Robert C. Antonelli Senior Center as a congregate and home-delivered meal program site, January 1, 2024 through December 31, 2024. Kindly sign where indicated on page 3, and return to this office, my attention.

In January when our current insurance policy renews, we will send you the required documentation.

If you have any questions, please call me. Thank you.

Sincerely,

Maureen Murphy  
Office Manager

Enc.



## **RENTAL AGREEMENT**

This AGREEMENT between the Greene County Department of Human Services, hereinafter called the DHS, and the Town of Catskill, hereinafter called the TOWN, for the term of January 1, 2024, to December 31, 2024.

WHEREAS, the TOWN operates the Robert C. Antonelli Senior Center, located at 15 Academy Street in Catskill; and

WHEREAS the facilities of the TOWN include among other things, a kitchen equipped for the preparation and serving of meals, a dining room equipped with tables and chairs; and

WHEREAS the DHS is willing to provide a congregate and home delivered meal program to the TOWN; and

WHEREAS the TOWN is willing for the DHS to use the above facilities for a consideration:

NOW THEREFORE IT IS MUTUALLY AGREED AS FOLLOWS:

FIRST: The DHS is hereby granted permission to use the above facilities of the TOWN for the purpose of preparation and serving of meals at the center, preparation and distribution of home delivered meals, and other individual and group services and activities for senior citizens in coordination with the Center Director, Monday through Friday each week between the hours of 8:30 a.m. to 1:30 p.m.

SECOND: The DHS will pay rent of \$1,200 per month for the use of the facilities, including the non-exclusive use of the kitchen and dining area during the food service program hours (no other use shall interfere with the activities of the DHS), the exclusive use of the small lockable storage room at the back of the building (red door), and six parking spaces for the pick-up and return of meals.

In the event DHS is unable to use the facility for any reason, DHS obligation to pay a monthly consideration of \$1,200 will be cancelled until such time that DHS uses the facility for the purposes as set forth in the FIRST clause.

The DHS will be responsible for providing the necessary personnel and will supply all food and other materials and services related to its programs. The DHS will comply with all appropriate government regulations, licensing requests, permit processes, etc.

THIRD: The cost of heat, electricity, water, propane or other gas, phone service, pest control, lights and normal wear and tear on equipment shall be borne by the TOWN. Any damage to personal property including tables, chairs, or other equipment beyond normal wear and tear shall be paid for by the DHS only if proven to have been caused by the participants or staff of the DHS during the food service program.

FOURTH: The parties hereto understand that there may be occasions when the above dining facilities will be used by the TOWN. On such an occasion three (3) weeks' notice shall be given by the TOWN to the DHS so that the meal site can be closed that day and other arrangements can be made for the distribution of home delivered meals to TOWN residents.

FIFTH: The DHS will be responsible for garbage removal, the housekeeping of the kitchen facilities, the dining room and will maintain the premises in a tidy and orderly manner from Monday mornings to Friday afternoons as it relates to the food service program.

SIXTH: The TOWN ensures that the grounds, structure, building and furnishings at the Robert C. Antonelli Senior Center are maintained in good repair and free from any danger to health and safety and ensure that the Center complies with all applicable laws regarding, but not limited to: zoning, building, health, and sanitation and fire safety.

SEVENTH: The DHS and the TOWN must comply with the New York State Office for the Aging (NYSOFA) rules and regulations as noted in Appendix A.

EIGHTH: The DHS will show proof of necessary liability insurance naming the TOWN as an additional named insured for \$1,000,000 under this liability insurance. (Attached)

NINTH: This agreement may be terminated, for any reason, upon written notice by either party to the other at least ninety (90) days in advance of the termination and sent United States postal service, return receipt certified mail.

TENTH: The DHS and the TOWN will review the above monthly fee at the conclusion of the contract or at the request, in writing, of either party in relation to the services agreed to or any new services proposed by DHS to be offered at the site. This monthly fee may be adjusted only upon a written agreement between DHS and TOWN. Such request for review must be sent to the Supervisor of the Town of Catskill, 439 Main Street, Catskill, NY 12414 or to the Executive Director of the Department of Human Services, Greene County Office Building, 411 Main Street, Catskill, NY 12414.

ELEVENTH: In order to assure uninterrupted delivery of services, the terms and conditions of this agreement shall be automatically extended on a month-to-month basis until a new AGREEMENT is executed between the parties. Such extension shall be subject to the availability of funds for such purposes in the budget of DHS. Any payments made by DHS during the period of extension shall be deducted from amounts payable for any overlapping period under any new agreement.

**BIDDERS AND VENDORS ACKNOWLEDGEMENT:**

**ALL VENDORS AND BIDDERS ACKNOWLEDGE AND AGREE TO BE BOUND BY THE GREENE COUNTY SEXUAL HARASSMENT PREVENTION POLICY (adopted 11/20/18) and THE GREENE COUNTY DISCRIMINATORY HARASSMENT PREVENTION POLICY (adopted 11/20/18). THIS EXECUTED ACKNOWLEDGEMENT MUST BE ATTACHED TO ANY AND ALL GREENE COUNTY BID and/or PROPOSAL SUBMISSIONS.**

By signing below, all bidders and/or vendors hereby acknowledge and agree that he/she/they/it have carefully reviewed Greene County's policy(ies) prohibiting sexual harassment and/or discriminatory harassment, as referenced above, and agree to be subject to and bound by all terms and conditions contained therein.

All bidders and vendors hereby agree to indemnify and hold harmless Greene County, inclusive of reasonable attorney fees, from all claims related to any violation(s) of the above referenced policies allegedly arising from the conduct of their/its principals, employees, agents, hires and/or assigns.

All bidders and vendors hereby acknowledge and agree that if he/she/they/it reasonably believe that he/she/they/it are subjected to harassment/discrimination in violation of either of the above referenced policy(ies), he/she/they/it shall be responsible for reporting the harassing and/or discriminatory conduct as outlined in said policies.

I HAVE CAREFULLY REVIEWED THE GREENE COUNTY SEXUAL HARASSMENT PREVENTION POLICY and THE GREENE COUNTY DISCRIMINATORY HARASSMENT PREVENTION POLICY, on June 4, 2019.

By: \_\_\_\_\_ Bidder/Vendor      Company Name: \_\_\_\_\_

Dated: \_\_\_\_\_, 20\_\_\_\_\_

The relationship created by this agreement shall be that of landlord and tenant. No employee and employee relationship shall be inferred hereby.

IN WITNESS WHEREOF, the parties have hereto set their hands and seal the day and year first above written.

\_\_\_\_\_  
DATE

\_\_\_\_\_  
Supervisor, Town of Catskill

\_\_\_\_\_  
DATE

\_\_\_\_\_  
Chairman, Greene County Legislature

## APPENDIX A

1) Statutes, Regulations, and Policies: The Contractor agrees that all its activities under this Contract shall conform with all applicable Federal, State, and Local laws, and with Federal and State regulations, and program standards and Program Instructions of the New York State Office for the Aging (NYSOFA) that apply to such activities, including, but not limited to:

Rehabilitation Act of 1973, Sec. 504 (29 U.S.C. 794, Nondiscrimination)

Americans with Disabilities Act of 1990 (42 U.S.C. 12101, et seq.; see 92-PI-32 [8/4/92])

Civil Rights Act of 1964, Title VI, as amended (42 U.S.C. 2000-d et. seq.)

Older Americans Act Executive Order 13166 (Improving Access to Services for Persons with Limited English Proficiency)

Federal Executive Order 11246, as Amended by Executive Order 11375 (Affirmative Action); as Amended by Executive Order 12086 (Consolidation of Compliance Functions); and as Amended by Executive Order 13279 (Equal Protection for Faith-Based and Community Organizations.)

Executive Law, Article 15 (State Human Rights Law Prohibiting Discrimination Based on Race, Color, Creed, National Origin, Sex, Age, Disability, Sexual Orientation and Other Factors)

Equal Access to Services and Targeting Policy (12-PI-08) Elder Law

2) Targeting: The Contractor, to the maximum extent feasible, agrees to provide services to those unserved and underserved older adults in greatest social or economic need, particularly those who are low income, low income minorities, older adults with limited English proficiency, Native Americans, and frail/persons with disabilities and older adults residing in rural areas in accordance with their need for such services, and to meet specific objectives established by the AAA for providing services to the above groups within the PSA.

3) Language Access: The Contractor shall inform persons with limited English proficiency (LEP) of the availability of language assistance, free of charge, by providing written notice of such assistance in a manner designed to be understandable by LEP persons at service locations and, at a minimum, have a telephonic interpretation service contract or similar community arrangement with a language interpretation services provider of their choice. The Contractor shall train staff that have contact with the public in the timely and appropriate use of these and other available language services.

4) Conformance with AAA Area Plan: To the extent that the contract with the AAA is for a program or services funded under the Area Plan, the Contractor agrees that it and any subcontractors will perform such work in accordance with the terms of the Area Plan. The AAA agrees to make the Area Plan available to the Contractor.

5) The Contractor agrees that for programs established and funded in whole or in part pursuant to Title III of the Older Americans Act Contractor shall: specify how it intends to satisfy the service needs of low-income minority individuals, older adults with limited English proficiency, and older adults residing in rural areas in the area served by it; to the maximum extent feasible, provide services to low-income minority individuals, older individuals with limited English proficiency, and older adults residing in rural areas in accordance with their need for such services; and meet specific objectives established by the AAA, for providing services to low-income minority individuals, older adults with limited English proficiency, and older adults residing in rural areas within the planning and service area.



## **APPENDIX B – GREENE COUNTY TITLE VI NOTICE TO PUBLIC**

Greene County hereby gives public notice that it is the County of Greene's policy to assure full compliance with Title VI of the Civil Rights Act of 1964, the Civil Rights Restoration Act of 1987, and related statutes and regulations in all programs and activities. Title VI requires that no person in the United States of America shall, on the grounds of race, color, gender, or national origin be excluded from the participation in, be denied the benefits of, or be otherwise subjected to discrimination under any program or activity for which Greene County receives federal financial assistance.

Any person who believes they have been aggrieved by an unlawful discriminatory practice under Title VI has a right to file a formal complaint with Greene County. Any such complaint must be in writing and filed with the County Title VI Coordinator within one hundred eighty (180) days following the date of the alleged discriminatory occurrence. Title VI Discrimination Complaint Forms may be obtained at no cost to the complainant on our website at [www.discovergreene.com](http://www.discovergreene.com) or by calling (518) 719-3540.



## TOWN OF CATSKILL AMBULANCE SERVICE

82 West Bridge Street Catskill, NY 12414 (518) 943-1580

# Memo

**To:** Supervisor Finch  
**From:** George June, Chief  
**CC:** Board Members  
**Date:** 11/3/2023  
**Re:** Part Time EMT & Paramedic Positions

---

In order to maintain business continuity in the ambulance billing department, it is in the best interest of the Ambulance Service to fill the Part Time Billing Clerk position.

I am recommending to the Board that Stephen Darling be appointed to the Billing Clerk position. He has completed and passed the pre-employment background check.

This appointment would be effective November 13, 2023.

Thank you.



## TOWN OF CATSKILL AMBULANCE SERVICE

---

82 West Bridge Street Catskill, NY 12414 (518) 943-1580

# Memo

**To:** Supervisor Finch  
Town Board Members

**From:** George June, Chief

**Date:** 11/6/2023

**Re:** AEMT promotions

---

In our continuing efforts to ensure high quality EMS care for the Town of Catskill, I am recommending the following promotions for Ambulance Service staff:

- Promotion of Bethany Sterritt from PT EMT to PT AEMT effective 11/5/23. Bethany has completed paramedic training and is currently approved to practice at the AEMT/Paramedic level by Dr. Stanger
- Promotion of Aaron Cook from FT EMT to FT AEMT effective 11/5/23. Aaron has completed paramedic training and has been approved to practice at the AEMT/Paramedic level by Dr. Stanger.

**From:** Audre Higbee  
**Sent:** Monday, October 30, 2023 10:11 AM  
**To:** Lissa Jilek; Pete Grasse; Jeffrey Miriello  
**Cc:** Carol Kenyon; Anna Signoretti; Elizabeth Izzo  
**Subject:** Senior Citizen & Disabled Tax Exemption Limits  
**Attachments:** County Memo.pdf

Hello all,

The Town Board has decided to adopt the new income limit that is to be adopted by the County (see attached Ray Ward memo) and, to make no changes to local options.

Please let us know what course your Board chooses and forward their approval so that we may administer the 2024 exemptions accordingly. I am hoping they stay in synch with the County since it makes the savings easier for the participants to understand (and certainly easier to administer).

Regards,  
Audre Higbee

Sole Assessor  
Town of Catskill  
(518)943-3132 Opt.7  
Town Hall  
439 Main Street  
Catskill, NY 12414



## GREENE COUNTY REAL PROPERTY TAX SERVICE

411 Main Street; Suite 447  
Catskill, N.Y. 12414  
(518) 719-3525

TO: Town Supervisors, School District Boards of Education & Village Clerks  
Cc: Greene County Assessors  
FROM: Raymond T. Ward, Director  
SUBJECT: Senior Citizen & Disabled Tax Exemption Maximum Income Limits  
DATE: October 17, 2023

Each year the Greene County Legislature reviews the maximum income limits for the "Aged Senior Citizen's Tax Exemption" (RPTL §467) as well as the "Persons with Disabilities and Limited Income Tax Exemptions" (RPTL §459-c) for county tax purposes.

This year the NYS Legislature addressed the complexity of the definition of income for these exemptions. The exemptions now use the Federal Adjusted Gross Income (FAGI) with five adjustments (three which may be changed by local option) to determine eligibility. The options are:

1. Deduct taxable IRA distributions **(local option to NOT deduct)**
2. Add Social Security benefits not included in FAGI **(local option to NOT add)**
3. Deduct medical and prescription drug expenses not covered by insurance **(by local option only)**
4. Add tax exempt interest
5. Add loss limitations (if FAGI was reduced by business or other losses, the applicant cannot include more than \$3,000 for any category and may not exceed \$15,000 in total losses)

The Greene County Legislature has decided to remain with the State's definition of income and not enact any of the local options. They are fully aware that some of the County's taxing jurisdictions do allow for local option #3 but do not want to address that at this time.

After careful deliberation, the County has decided to act on increasing the income limits by the Social Security Administration's Cost of Living Adjustment for 2024 of 3.2%. The maximum income limit for a 50% exemption would be adjusted to \$35,100.00 with full sliding scales for both exemptions as shown in the following table.

Maximum Income Limit -	\$35,100.00	50%
	\$35,100.01	\$36,099.99 45%
	\$36,100.00	\$37,099.99 40%
	\$37,100.00	\$38,099.99 35%
	\$38,100.00	\$38,999.99 30%
	\$39,000.00	\$39,899.99 25%
	\$39,900.00	\$40,799.99 20%
	\$40,800.00	\$41,699.99 15%
	\$41,700.00	\$42,599.99 10%
	\$42,600.00	\$43,499.99 5%

## TOWN OF CATSKILL

### Current Situation:

60 month FMV lease

Current payment- \$459.53

3 remaining payments

Buyout- \$4818.00

Assessor- Sharp MX-3050V with desk unit and stapler- Total count- 93,162

Clerk- Sharp MX-3050V with desk unit and stapler- Total count- 60,951

Code Office- Sharp MX-3050V with desk unit and fax- Total count- 152,018

Court- Sharp MX-3050V with desk unit and stapler- Total count- 223,040

Comptroller- Sharp MX-3050V with desk unit- Total Count- 133,450

### Owned Devices:

Tax Collector- Sharp MX-2615N (10 years old)- Total Count- 208,072

Supervisor's Office- Sharp MX-2615N (10 years old)- Total Count- 176,895

Conference Room- Sharp MX-2615N (10 years old)- Total Count- 109,305

Ambulance- Sharp MX-2615N (10 years old)- Total Count- 114,447

### Recommended Solution: 60 Month FMV Lease at \$472 per month

Assessor- Sharp BP-50C26 with desk unit and stapler

Clerk- Sharp BP-50C26 with desk unit and stapler

Code Office- Sharp BP-50C26 with desk unit and fax

Court- Sharp BP-50C26 with desk unit and stapler

Comptroller- Sharp BP-50C26 with desk unit

# SHARP

**BP-50C26**



**WIDTH**  
24 inches

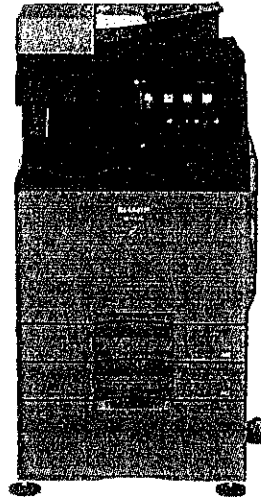
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**REQUIRED  
WIDTH**  
24 inches

**REQUIRED  
DEPTH**  
26 inches

**REQUIRED  
HEIGHT**  
79 inches



1 x NEMA 5-15R

**COLOR**  
26

**B/W**  
26

**PAPER SIZE**  
12" x 18"

**MAX PAPER CAPACITY**  
(80g/m<sup>2</sup>)  
550

## OPTION LIST

Name	Item No.	Quantity	Name	Item No.	Quantity
Main Body		1	Center Exit Tray - BP-TU10		1
Stand/1 x 550 Paper Drawer - BP-DE12	BP-DE12	1			

Town of Catskill Comptroller



A XEROX™ Business Solutions Company



**Date:** October 26, 2023

## Town Of Catskill

**Prepared By:** Michael Morseman  
Michael.Morseman@xerox.com



# Executive Summary

Thank you for partnering with us as we worked to establish the state of your document environment. The following pages report on our co-authored findings. We are proud to offer you solutions to help your company achieve your specific goals.

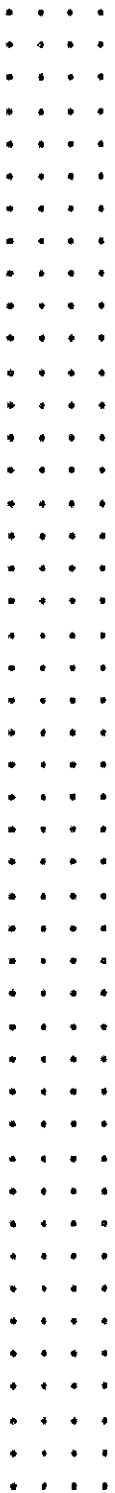
We truly have appreciated your time and willingness to communicate the goals of your organization throughout the process. We are committed to understanding your technology infrastructure as we simultaneously establish solutions to assist you with total operational expenditures, workflow efficiency and sustainability. We hope that the thoroughness of our assessment process verifies that our partnership is genuine and will be beneficial for you today and in the future.

I am available to you if you have any questions in regards to our presentation today. Thank you again for all the time you and your team have shared with me. You can count on us!

Best Regards,

Michael Morseman

Date: October 26, 2023





## Who is Xerox® Business Solutions? We deliver digital transformations with the care and attention of a local partner

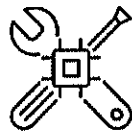
Our strategic mission is to help organizations and businesses improve the flow of work to enable greater performance, agility, and transformation. Staying true to our heritage, Xerox Business Solutions (XBS) solves business problems through diverse services, innovative technologies, and the expertise of local service and support. Our objective is to be the provider of choice for all our customers' business technology needs.

- XBS is your local partner for growth, efficiency, and productivity
- Local and live remote service to resolve problems, regardless of where your work is being done
- National and global reach as a division of Xerox®
- **We're here when you need us...wherever you need us**

## Solutions to Benefit You



Local Customer Care advocates available for immediate assistance and support



Simple preventative maintenance routines to keep machines at peak performance



Fully stocked inventory to service your machines quickly



Auto Toner Replenishment and meter reads



A XEROX™ Business Solutions Company

A LOCAL PARTNER YOU CAN RELY ON

# Local Presence, National Reach and a Global Identity



Our teams are passionate about creating local relationships that go beyond a simple product. We are committed to guiding local businesses of all types and sizes towards making a digital transformation in the way they work.

Xerox Business Solutions provides a level of local account management that cannot be beat.



**Xerox Business Solutions Office**



**Network Operations Center**



A XEROX™ Business Solutions Company

# Xerox® ConnectKey® Copiers and Printers

## Cloud Connected, App Enabled Printers and Copiers

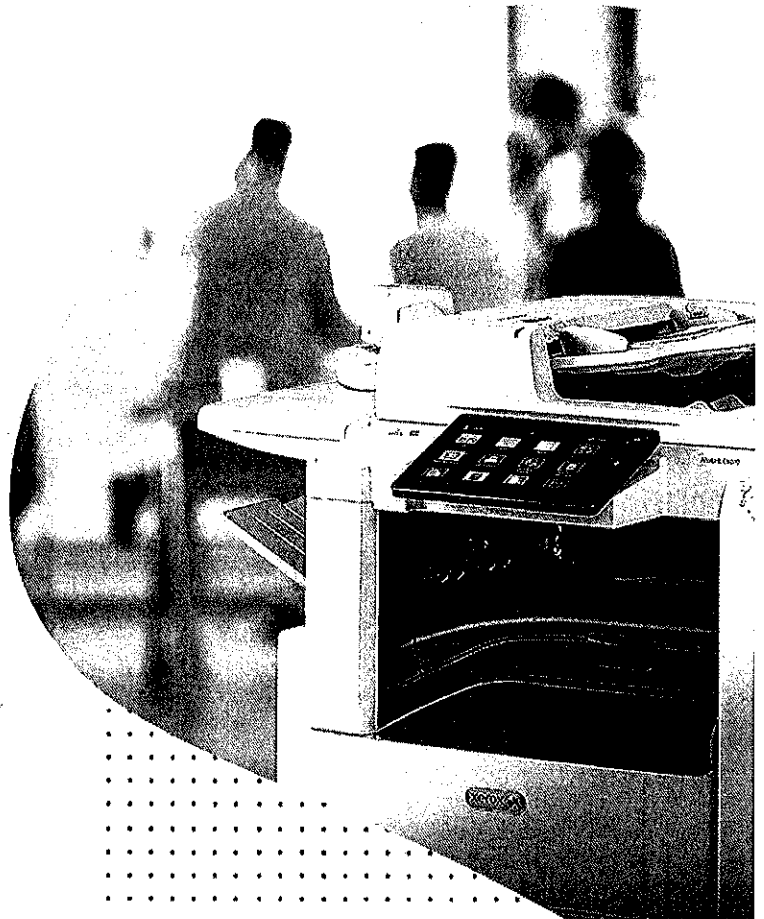
Give your team the power to collaborate and integrate everyday processes into existing apps and services with Xerox® ConnectKey® copiers and printers.

Xerox® ConnectKey® Technology is **transforming the experience of how people work**. It gives them the freedom to solve problems, be more sustainable and productive and take on new challenges. As a proven technology solution, ConnectKey® helps collaborators communicate, connect and work from anywhere.

Discover the **unmatched versatility** that is built into every Xerox® ConnectKey® copier, printer and multifunctional device.

## Five Xerox® ConnectKey® Technology Attributes

- Intuitive User Experience
- Mobile and Cloud Ready
- Comprehensive Security
- Enables Intelligent Workplace Services
- Gateway to New Possibilities



# Lease Pricing PROPOSAL



Presented to Town of Catskill

By Michael Morseman

On 10/26/2023

Negotiated Contract : 072827100

Solution			
Item	Product Description	Agreement Information	Requested Install Date
1.	<b>C7130S (XEROX C7130 STAND)</b> - Digital Ps3 Kit - Integratd Off Finshr	Lease Term: 60 months Purchase Option: FMV	10/25/2023
2.	<b>C7130S (XEROX C7130 STAND)</b> - Digital Ps3 Kit - Integratd Off Finshr	Lease Term: 60 months Purchase Option: FMV	10/25/2023
3.	<b>C7130S (XEROX C7130 STAND)</b> - Digital Ps3 Kit - Integratd Off Finshr	Lease Term: 60 months Purchase Option: FMV	10/25/2023
4.	<b>C7130S (XEROX C7130 STAND)</b> - Digital Ps3 Kit - Integratd Off Finshr	Lease Term: 60 months Purchase Option: FMV	10/25/2023
5.	<b>C7130S (XEROX C7130 STAND)</b> - Digital Ps3 Kit - Integratd Off Finshr	Lease Term: 60 months Purchase Option: FMV	10/25/2023

All information in this proposal is considered confidential and is for the sole use of Town of Catskill. If you would like to acquire the solution described in this proposal, we would be happy to offer a Xerox order agreement. Pricing is subject to credit approval and is valid until 11/25/2023.

For any questions, please contact me at (603)889-1665

# Lease Pricing PROPOSAL



## Monthly Pricing

Item	Lease Minimum Payment	Meter	Print Charges		Maintenance Plan Features
			Volume Band	Per Print Rate	
1. C7130S	\$81.41	1: Black and White Impressions 2: Color Impressions	All Prints	\$0.0080	- Consumable Supplies Included for all prints - Pricing Fixed for Term
			All Prints	\$0.0590	
2. C7130S	\$81.41	1: Black and White Impressions 2: Color Impressions	All Prints	\$0.0080	- Consumable Supplies Included for all prints - Pricing Fixed for Term
			All Prints	\$0.0590	
3. C7130S	\$81.41	1: Black and White Impressions 2: Color Impressions	All Prints	\$0.0080	- Consumable Supplies Included for all prints - Pricing Fixed for Term
			All Prints	\$0.0590	
4. C7130S	\$81.41	1: Black and White Impressions 2: Color Impressions	All Prints	\$0.0080	- Consumable Supplies Included for all prints - Pricing Fixed for Term
			All Prints	\$0.0590	
5. C7130S	\$81.41	1: Black and White Impressions 2: Color Impressions	All Prints	\$0.0080	- Consumable Supplies Included for all prints - Pricing Fixed for Term
			All Prints	\$0.0590	
<b>Total</b>	<b>\$407.05</b>	<b>Minimum Payments (Excluding Applicable Taxes)</b>			

# NEXT STEPS

## Implementation Schedule

Proposal Review

Execution of Contracts

Pre-Implementation & Site Survey

Delivery & Implementation

Training

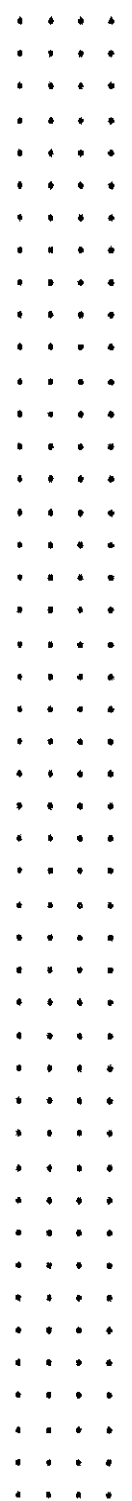
First Quarterly Business Review

## Our Team of Experts

### Dedicated to You

Michael Morseman  
Michael.Morseman@xerox.com |

Derek Levisay  
Derek.Levisay@xerox.com |



C7120/C7125/C7130

# Xerox® VersaLink® Color Multifunction Printer

The Workplace Assistant that can do it all. Even print.



ConnectKey®  
Technology

xerox™



# Xerox® VersaLink® C7120/C7125/C7130

## Color Multifunction Printer

What will you need tomorrow? It's tough to predict the future, but with VersaLink, it's easy to be prepared. In fact, print just scratches the surface of what's possible. Along with built-in, comprehensive security features, these Workplace Assistants deliver the everyday, must-have capabilities you need now with plenty of room to add new features as your work evolves.

### ADAPTABLE TECHNOLOGY THAT FLEXES WITH YOU

Your work is always evolving, so you need technology that's always a step ahead. Xerox® ConnectKey® Technology-enabled VersaLink provides the adaptability needed to support advancements in technology and work processes. With regular firmware updates and an ever-growing collection of productivity tools delivered with the App Gallery, VersaLink helps you stay ahead of the change.

### BREEZE THROUGH TASKS EFFORTLESSLY

Getting up to speed is easy with a tablet-like touch screen that balances simplicity and time-saving efficiency. The familiar, intuitive user interface (UI) guides you through tasks, eliminating extra steps. And the ability to personalize the UI empowers you to work the way you want.

Mobility features, like Wi-Fi Direct, take the hassle out of printing directly from your favorite mobile devices. Near Field Communication (NFC) lets you authenticate with a smartphone to connect in seconds, and the Xerox® Quick Link app enables you to quickly connect and print without IT support, reducing the burden on IT teams.

And with VersaLink Devices, more capabilities means added convenience, not more complexity. Leading-edge scanning functionality and automation of physical and digital workflows allow you to scan, digitize and route information without missing a beat, reducing errors and saving time. Furthermore, industry-specific apps for education, healthcare, legal and more help you stay plugged in and productive.

### HELLO, DIGITAL RESILIENCE

Translator. Proofreader. Form checker. Do-it-all digitizer. VersaLink makes it easy to tackle the hardest challenges. Stay ready with access to an expanding portfolio of cloud-hosted apps and the ability to tailor solutions for your specific needs through the Xerox Partners program.

And with access to Xerox® Workflow Central Platform, a cloud-based solution that takes the guesswork out of converting physical and digital files into usable formats right from the VersaLink user interface, even complicated work processes are easy. It helps you get the most out of your Workplace Assistant, so you can stay productive and secure from the office or on the move.

### PROACTIVE SECURITY YOU CAN COUNT ON

VersaLink's multi-layered protection safeguards all system components. A comprehensive range of proactive security features stop even the most sophisticated security threats where they start, preventing malicious attacks, proliferation of malware, unauthorized access or changes and breaches that lead to downtime.

To simplify security event reporting and management, VersaLink Devices can integrate with Security Information and Event Management (SIEM) Tools. Trellix® whitelisting constantly monitors, detects and blocks threats in real time. And automated security responses provide invaluable time savings and peace of mind.

### SUPERIOR IMAGE QUALITY

Color is the difference between communications that fall flat and those with real impact. With high-resolution output of 1200 x 2400 dpi, the VersaLink takes your documents to the next level with sharp image quality.

### SUSTAINABILITY WITHOUT COMPROMISE

All VersaLink Devices meet or exceed the strictest globally recognized standards for sustainability, including EPEAT and ENERGY STAR®, providing environmental benefits without ever having to compromise on performance or quality.

#### XEROX CONNECTKEY TECHNOLOGY

##### Intuitive User Experience

Tap into a tablet-like experience with gesture-based touch screen controls. Easy personalization, plus simple workflows and functions.

##### Mobile and Cloud Ready

Enjoy mobile flexibility with cloud-hosted services. Instantly connect to cloud and mobile devices right from the user interface.

##### Comprehensive Security

Prevent unauthorized access, detect threats and protect data and documents with built-in proactive security features.

##### Enables Managed Print Services

Boost workplace efficiency, productivity and security with seamless integration with Xerox® Managed Print Services.

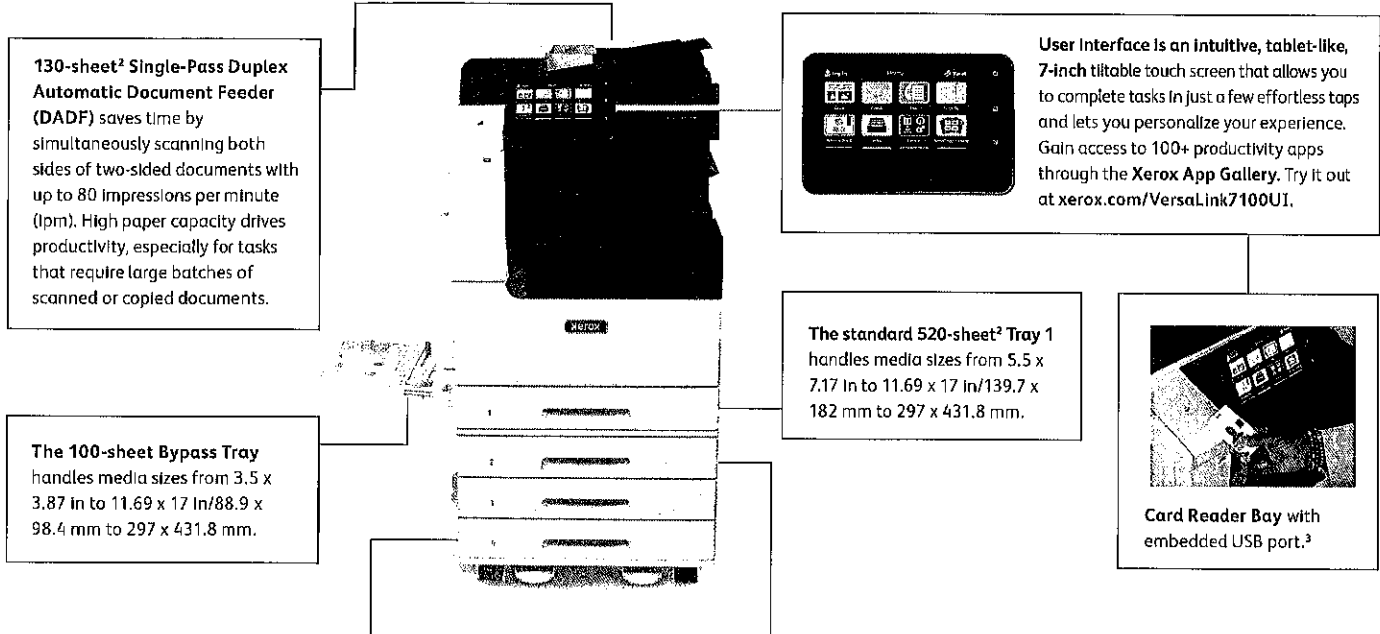
##### Gateway to New Possibilities

Do your best work with the apps from the Xerox App Gallery. Don't see an app for your specific need? Our partners can develop a custom solution for you.

Learn more about expanding and customizing your capabilities at [ConnectKey.com](https://www.xerox.com/connectkey).

\*Trellix formerly known as McAfee. Device firmware will reflect Trellix brand change in future software release.

# Xerox® VersaLink® C7120/C7125/C7130 Color Multifunction Printer Configuration



### MAXIMIZE PAPER CAPACITY WITH ONE OF THESE FEEDING OPTIONS<sup>2</sup>

**The Single Tray Module** (optional with desktop model) increases total paper capacity to 1,140 sheets (includes Bypass Tray).

**The Stand Module** offers total paper capacity of 1,140 sheets (includes Bypass Tray) and provides storage for toner cartridges and other supplies.

**The Three Tray Module** (optional with desktop model) increases total paper capacity to 2,180 sheets (includes Bypass Tray).

**The Tandem Tray Module** allows for total paper capacity of up to 3,140 sheets (includes Bypass Tray).

**The High-Capacity Feeder** holds 2,000 sheets of Letter/A4 paper, increasing the maximum paper capacity to 5,140 sheets.

**The Envelope Tray** can replace Tray 1 to provide feeding of up to 60 envelopes.

### INCREASE VERSATILITY WITH FINISHING OPTIONS<sup>2</sup>

**The Office Finisher** provides advanced finishing functions, 500 sheet stacker, 3 position stapling and optional hole punch.

**The Office Finisher with Booklet Maker** simplifies booklet making, including score and saddle-stitch. Use it to create 64-page saddle-stitched booklets (2 to 16 sheets).

**The Work Surface and Convenience Stapler** staples up to 50 sheets and provides plenty of elbow room to sort documents.

**The Dual Off-set Catch Trays<sup>4</sup>** stack up to 250 sheets each.

**The Integrated Office Finisher** provides 500-sheet stacking and 50-sheet, dual position stapling.

# Xerox® VersaLink® C7120/C7125/C7130

## Color Multifunction Printer



DEVICE SPECIFICATIONS	VersaLink C7120	VersaLink C7125	VersaLink C7130
Speed <sup>5</sup>	Up to 20 ppm	Up to 25 ppm	Up to 30 ppm
Monthly Duty Cycle <sup>6</sup>	Up to 87,000 pages	Up to 107,000 pages	Up to 129,000 pages
Hard Drive/Processor/Memory	320 GB HDD <sup>4</sup> /1.05 GHz Dual core/4 GB Memory		
Connectivity	Ethernet 10/100/1000 Base-T, High-speed USB 3.0, Wi-Fi <sup>®</sup> and Wi-Fi Direct <sup>®</sup> with optional Wi-Fi Kit, NFC Tap-to-Pair		
Controller Features	Unified Address Book, Configuration Cloning, Scan Preview, Xerox Extensible Interface Platform <sup>®</sup> , Xerox <sup>®</sup> App Gallery App, Xerox <sup>®</sup> Standard Accounting Tool, Role Based Permissions, Convenience Authentication Enabled, Online Support		
Copy and Print Resolution	Copy: Up to 600 x 600 dpi; Print: Up to 1200 x 2400 dpi		
First-copy-out Time (as fast as)	As fast as 8.1 seconds color/ As fast as 5.7 seconds black-and-white	As fast as 8.1 seconds color/ As fast as 5.7 seconds black-and-white	As fast as 6.7 seconds color/ As fast as 4.4 seconds black-and-white
First-print-out Time (as fast as)	As fast as 8.8 seconds color/ As fast as 6.9 seconds black-and-white	As fast as 8.8 seconds color/ As fast as 6.7 seconds black-and-white	As fast as 7.0 seconds color/ As fast as 5.4 seconds black-and-white
Page Description Languages	PCL <sup>®</sup> 5e/PCL 6/PDF/XPS/TIFF/JPEG/HP-GL/optional Adobe <sup>®</sup> PostScript <sup>®</sup> 3 <sup>m</sup>		
Paper Input <sup>2</sup>	<b>Standard</b> <b>Single-Pass Duplex Automatic Document Feeder (DADF):</b> 130 sheets; Speed: up to 80 ipm; Custom sizes: 1.93 x 3.35 in to 11.69 x 17 in/49 x 85 mm to 297 x 431.8 mm <b>Bypass Tray:</b> 100 sheets; Custom sizes: 3.5 x 3.87 in to 11.69 x 17 in/88.9 x 98.4 mm to 297 x 431.8 mm <b>Tray 1:</b> 520 sheets; Custom sizes: 5.5 x 7.17 in to 11.69 x 17 in/139.7 x 182 mm to 297 x 431.8 mm <b>Choose One</b> <b>Single Tray Module:</b> 520 sheets; Custom sizes: 5.5 x 7.17 in to 11.69 x 17 in/139.7 x 182 mm to 297 x 431.8 mm <b>Single Tray with Stand Module:</b> 520 sheets; Custom sizes: 5.5 x 7.17 in to 11.69 x 17 in/139.7 x 182 mm to 297 x 431.8 mm <b>Three Tray Module (1,560 sheets):</b> 520 sheets each; Custom sizes: 5.5 x 7.17 in to 11.69 x 17 in/139.7 x 182 mm to 297 x 431.8 mm <b>Tandem Tray Module (2,520 sheets):</b> Tray 2: 520 sheets; Custom sizes: 5.5 x 7.17 in to 11.69 x 17 in/139.7 x 182 mm to 297 x 431.8 mm; Tray 3: 870 sheets; Standard sizes: 8.5 x 11 in and 7.25 x 10.5 in/A4 or B5; Tray 4: 1,130 sheets; Standard sizes: 8.5 x 11 in and 7.25 x 10.5 in/A4 or B5 <b>Optional</b> <b>Envelope Tray:</b> Up to 60 envelopes: #10 commercial, Monarch, DL, C5; Custom sizes: 3.9 x 5.8 in to 6.4 x 9.5 in/98 x 148 mm to 162 x 241 mm <b>High-Capacity Feeder (HCF):</b> 2,000 sheets; Standard sizes: 8.5 x 11 in and 7.25 x 10.5 in/A4 or B5		
Paper Output/ Finishing <sup>2</sup>	<b>Standard</b> <b>500-sheet Center Tray</b> <b>Optional</b> <b>Dual Off-set Catch Trays<sup>4</sup>:</b> 250 sheets each; Lower tray offsets <b>Integrated Office Finisher:</b> 500-sheet stacker, 50 sheets stapled, dual position stapling <b>Office Finisher:</b> 2,000-sheet stacker, 50 sheets stapled, 3-position stapling, optional hole-punch, optional booklet maker (score, saddle stitch) <b>Convenience Stapler and Work Surface:</b> Staples 50 sheets		
<b>INTUITIVE USER EXPERIENCE</b>			
Customize	Customize user interface, show/hide functions, personalize user experience with authentication, create 1-Touch Apps		
Print Drivers	Job Identification, Bi-directional Status, Job Monitoring, Xerox <sup>®</sup> Global Print Driver <sup>®</sup> , Application Defaults, Xerox <sup>®</sup> Pull Print Driver		
Xerox <sup>®</sup> Embedded Web Server	PC or Mobile — Status Information, Settings, Device Management, Cloning, Remote Control Panel		
Print Features	Print from USB, Sample Set, Saved Job, Booklet Creation, Store and Recall Driver Settings, Scrolling, Job Monitoring, Application Control, Two-sided Printing, Draft Mode; <b>Optional:</b> Print From Cloud Repositories (Dropbox, OneDrive, and Google Drive) via optional apps		
Scan and Fax	Scan Preview, Scan to USB/Email/Network (FTP/SFTP/SMB), Scan File Formats: PDF, PDF/A, JPG, TIFF; Convenience Features: Scan to Home, Searchable PDF, Single/Multi-page PDF/TIFF, Password-protected PDF; Fax Features: Walk-up Fax (one-line or three-line options available, includes LAN Fax, Direct Fax, Fax Forward to Email), Fax dialing, Unified Address Book, Optical Character Recognition (OCR), Server Fax, TWAIN driver (scan); <b>Optional:</b> Scan To Cloud Repositories (Dropbox, OneDrive, and Google Drive)		
<b>MOBILE AND CLOUD READY</b>			
Mobile Connectivity	Near Field Communication (NFC); <b>Optional:</b> Wi-Fi Direct, Wi-Fi (802.11 b/g/n/ac); AirPrint <sup>™</sup> (iOS) including iBeacon (Bluetooth)		
Mobile Printing	Mopria <sup>®</sup> Print Service, Apple AirPrint <sup>™</sup> , Xerox <sup>®</sup> Print Service (Android), Xerox <sup>®</sup> @PrintByXerox App; <b>Optional:</b> Xerox <sup>®</sup> Workplace Mobile App (iOS/Android)		
Mobile Scanning	Mopria <sup>®</sup> Scan, Apple AirPrint <sup>™</sup> ; <b>Optional:</b> Xerox <sup>®</sup> Workplace Mobile App (iOS/Android)		
Cloud Ready	Remote services enabled; <b>Optional:</b> direct connection to cloud hosted services via optional apps (accessed via Xerox App Gallery app or visit xerox.com/AppGallery)		
<b>COMPREHENSIVE SECURITY</b>			
Network Security	802.1x, IPsec, HTTPS, SFTP and Encrypted Email, Trellix <sup>®</sup> Enterprise Security Manager <sup>1</sup> , LogRhythm SIEM <sup>1</sup> , Splunk SIEM <sup>1</sup> , Network Authentication, SNMPv3, SHA-256 Hash Message Authentication, TLS 1.1/1.2/1.3, Security Certificates utilizing ECDSA, Automatic Self-signed Certificate, Cisco <sup>®</sup> Identity Services Engine (ISE) Integration, Local Authentication (Internal Database), FIPS 140-2		
Device Access	User Access and Internal Firewall, Port/IP/Domain Filtering, Audit Log, Access Controls, User Permissions, TPM; <b>Optional:</b> Smart Card Enablement Kit (CAC/PIV/NET/SIPRNet) <sup>7</sup> , Xerox <sup>®</sup> Integrated RFID Card Reader, NFC standard (authentication via optional Xerox <sup>®</sup> Workplace Cloud/Suite Print Management and Content Security; learn more at xerox.com/WorkplaceSolutions)		
Data Protection	Trellix <sup>®</sup> Embedded Control Whitelisting, Firmware Verification, Job Level Encryption via HTTPS and Drivers, Encrypted and Signed Email; Encrypted Hard Disk (AES 256-bit, FIPS 140-2) with Image Overwrite; <b>Optional:</b> Xerox Workplace Cloud/Suite Content Security, Trellix <sup>®</sup> Integrity Control		
Document Security	Under evaluation Common Criteria Certification (ISO 15408) full system against the HCD PP; Encrypted Secure Print, FIPS 140-2 Encrypted Data with Print Drivers		
<b>ENABLES MANAGED PRINT SERVICES</b>			
Print Management	Xerox <sup>®</sup> Standard Accounting; <b>Optional:</b> Xerox Workplace Suite/Cloud, Xerox <sup>®</sup> Virtual Print Management Service, more at xerox.com/PrintManagement		
Fleet/Device Management	Xerox <sup>®</sup> CentreWare <sup>®</sup> Web, Xerox <sup>®</sup> Support Assistant, Automated Meter Read, Xerox <sup>®</sup> Cloud Fleet Management Solution, Configuration Cloning; Xerox <sup>®</sup> Easy Assist App; <b>Optional:</b> Managed Print Services Suite, Cloud-based remote management with Xerox Workplace Cloud <sup>7</sup>		
Security	Secure Device Management; Xerox <sup>®</sup> Printer Security Audit Service (auto-configuration of security settings, monitoring, and auto-remediation), Digital Certificate Management, SIEM Reporting, Interactive Dashboard Reports		
<b>GATEWAY TO NEW POSSIBILITIES</b>			
Xerox and Partner Apps	Automate everyday processes with apps that translate, redact, convert text to audio or handwritten notes to text files, and paper documents to Microsoft applications, all from a single cloud-based platform. Or visit xerox.com/WorkplaceApps to find apps by industry or workflow		
Software and Solutions	Xerox DocuShare (xerox.com/ecm), XMPie (xerox.com/XMPie), Xerox Workplace Solutions (xerox.com/WorkplaceSolutions), Xerox WorkFlow Central Platform		

<sup>1</sup> SIEM support with Xerox<sup>®</sup> Device Manager. <sup>2</sup> Paper capacities are based on 20 lb/75 gsm stock; capacities will vary with different weight stacks. <sup>3</sup> USB ports can be disabled. <sup>4</sup> HDD and Dual Off-set Catch Trays are optional on Desktop model. <sup>5</sup> Declared print speed in accordance with ISO/IEC 24734. <sup>6</sup> Maximum volume capacity expected in any one month. Not expected to be sustained on a regular basis. <sup>7</sup> Not available in all markets. <sup>8</sup> Trellix formerly known as McAfee. Device firmware will reflect Trellix brand change in future software release. Certifications: xerox.com/OfficeCertifications

More information is available at [xerox.com/VersaLink](http://xerox.com/VersaLink)





15 Corporate Circle  
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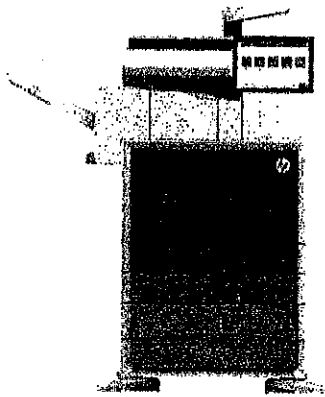
To: Town of Catskill  
Attn: Elizabeth Izzo  
From: Scott Leslie 518.727.3320  
Date: Oct 19<sup>th</sup>, 2023

Quote Valid for 90 Days

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Manufacturer: HP  
Model: Five (5) E78625dn color multifunction printers- Clerk office equipped with internal finisher and secondary exit accessory for quicker double sided printing. World class Wolf Security included.

Volume: 10,000 B&W prints per month  
3,000 color prints per month



**Purchase price**  
\$44,616 one-time payment for delivery, installation and set up of all 5 printers.  
\$291 monthly cost for 13,000 prints per month, Gold Alliance service contract with next day service, labor, parts and travel included. Mono coverage rate @ 0.0145 per print and color coverage @ 0.0632 per print coverage cost.

**Lease price**  
\$1,109.72 monthly cost for delivery, installation, and set-up of all 5 printers.  
\$291 monthly cost for 13,000 prints per month, Gold Alliance service contract with next day service, labor, parts and travel included. Mono coverage rate @ 0.0145 per print and color coverage @ 0.0632 per print coverage cost.

Name \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

Town of Catskill Monthly Meeting  
Catskill Town Hall  
November 7, 2023 6:30 pm

RESOLUTION # 106-2023

CHDPHP MEDICAL INSURANCE TOWN  
EMPLOYEES, INCLUDING AMBULAND AND HIGHWAY

Council \_\_\_\_\_ presented the following for consideration and adoption,

WHEREAS, in accordance with the Town’s medical insurance program for eligible employees in UPSEU (Ambulance employees) CSEA (Highway) and Town, the Town will offer CDPHP to those eligible employees who wish to enroll in CDPHP; and

WHEREAS, for an employee who enrolls in an individual plan with CDPHP, the Town will fund \$2,200 into a Health Reimbursement Account to cover 100% of the “high deductible”; and

WHEREAS, for an employee who enrolls in a dependent plan (employee/child, employee/spouse, or family), the Town will fund \$4,400 into a Health Reimbursement Account to cover 100% of the “high deductible”; so

THEREFORE WE, the Catskill Town Board hereby enact the HRA amount for those eligible employees who enroll in either the individual or dependent medical insurance plan with CDPHP effective January 1, 2024.

Council \_\_\_\_\_ seconded this motion.

Ayes                      Nays                      Absent