



Department of
Environmental
Conservation



Department
of Health

April 2, 2024

Town of Catskill
439 Main St,
Catskill, NY 12414

Re: Offer to test private well water
Catskill SLF (T) (ID #4036)
Property located at: 5500 Cauterskill Rd, Catskill, NY 12414

Dear Town of Catskill:

As part of New York State's Inactive Landfill Initiative, the New York State Department of Environmental Conservation (NYSDEC) and the New York State Department of Health (NYSDOH) are offering to test drinking water wells near the inactive landfill referenced above for per- and polyfluoroalkyl substances (PFAS), metals (iron, magnesium, and manganese), and VOCs (Cis-1,2-Dichloroethylene). PFAS are a group of human-made chemicals that have been used in industry and consumer products, and the sampling will help determine whether these chemicals are impacting drinking water supplies in your area. If you have a private well and would like to have it sampled, the Agencies are offering to perform the testing at no cost to you.

Testing will include collection of one or more water samples from a readily accessible area, such as from a tap or faucet located in the kitchen or from an outdoor spigot. The sampling will be performed by Parsons, a qualified environmental contractor hired by the NYSDEC, who may be accompanied by the staff from either of the two Departments and/or your local County DOH. Sampling personnel and support staff will be required to provide you with proper identification before entering your property. Once the laboratory analysis is complete and the results are finalized, which may take several weeks or longer, the NYSDOH will provide you with a copy of the laboratory report and a letter.

Presently, we are planning to be in the area of your property noted above collecting samples during the week of May 13, 2024. However, this date may be subject to change based on restrictions and precautions associated with the ongoing COVID-19 pandemic. If you are interested in having your private well water tested, please contact Alison Abbott or Tom Drachenberg of Parsons at 315-451-9560 to schedule an appointment at your earliest convenience. Feel free to contact Vincent Fay of the NYSDEC at 518-402-8671 if you have questions about this sampling offer. Thank you in advance for your cooperation.

Sincerely,

A handwritten signature in black ink, appearing to read "David Vitale".

David Vitale, Director
Division of Materials Management
New York State Department of Environmental Conservation

cc: F. Navratil / C. Vooris/ W. Kuehner / E. Bartos / M. Currey / S. Finch - NYSDOH
J. O'Connell / V. Fay/ J. Gruppe / B. Maglianti- NYSDEC

VILLAGE OF CATSKILL

422 MAIN STREET • CATSKILL, NY 12414 • LEADLINE@VILLAGEOFCATSKILLNY.GOV

Village of Catskill Lead Service Line (LSL) Inventory Survey

The Village of Catskill is preparing its Lead Service Line (LSL) Inventory to comply with New York State Department of Health's October 16, 2024 deadline. To do this, we are asking for your help. We have compiled an initial inventory from historical water system data, and we are asking you to help us fill in the blanks. The LSL inventory will serve as a basis to apply to funding agencies in NYS for grants to possibly help replace water services lines that contain lead. Your information will not be shared or sold to any third-party groups, it is strictly for the purpose of creating the most comprehensive list for funding applications and to better understand the Village's water needs.

Scan this QR Code to be taken to the Online Survey

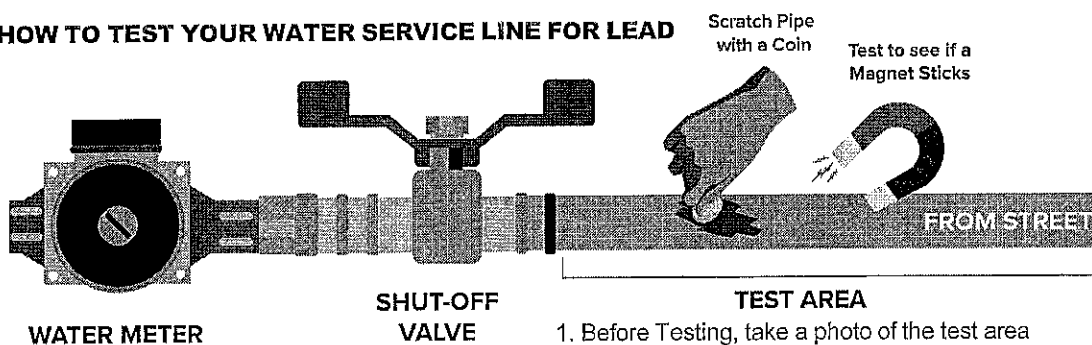


You have the option of filling the survey out online at: <https://bit.ly/catskillLSL> or Scan the **QR Code** to go directly to the survey online.

The survey will require you to visit your basement. If you are mobility challenged and need assistance, please contact the Village at LeadLine@villageofcatskillny.gov

Doyle

HOW TO TEST YOUR WATER SERVICE LINE FOR LEAD



Scan this QR Code to Watch an Instructional Video



<https://bit.ly/LSL-instruction>

Lead Service Line Inventory Survey - IF YOU HAVE NOT ALREADY DONE SO, Please respond no later than May 31, 2024

First and Last Name	
House Number & Street	
City	
Email Address	
Phone Number	()

Please include photos of the test area BEFORE and AFTER you have tested the pipe

PIPE SCRATCH TEST and MAGNET TESTING

<input type="checkbox"/> Magnet Sticks	Scratched pipe is dull gray, difficult to scratch
<input type="checkbox"/> Magnet Does Not Stick	Scratched pipe is color of a new penny
<input type="checkbox"/> Magnet Does Not Stick	Scratched pipe is shiny and easy to scratch
<input type="checkbox"/> Magnet Does Not Stick	Pipe is plastic

Submit Online or Drop off, mail, the completed form to the Village Hall.

From: Patrick McCulloch
Sent: Tuesday, April 16, 2024 3:33 PM
To: Steven Espel; Jared Giordiano; Brian Kozloski; Dawn Scannapieco
Cc: Elizabeth Izzo; Shawn Beers; Ted Hilscher; Matthew Carlile
Subject: Fwd: EPA update - American Thermostat Superfund site
Attachments: EPA_CIP_AmericanThermostatCo_Final_April24.pdf

FYI

Patrick McCulloch

518-719-5799

Town of Catskill Supervisor

Begin forwarded message:

From: "Romanowski, Larisa" <Romanowski.Larisa@epa.gov>
Date: April 16, 2024 at 14:06:21 EDT
To: Patrick McCulloch <PMcCulloch@townofcatskillny.gov>
Cc: "Shuman, Claudia (she/her/hers)" <Shuman.Claudia@epa.gov>
Subject: EPA update - American Thermostat Superfund site

You don't often get email from romanowski.larisa@epa.gov. [Learn why this is important](#)

Good afternoon Supervisor,

Thank you again for meeting with us over the winter to talk about the upcoming investigation work at the American Thermostat Co. site. I wanted to follow up to provide you with a copy of the Community Involvement Plan for the site, which I had spoken about briefly, and to provide you with an update on the progress of the site work.

For some background – Community Involvement Plans are typically prepared during the investigation phase of work at a Superfund site. The purpose of the plan is to encourage and facilitate community engagement during the investigation and describes how the EPA will involve the community and address local needs during the process. The PDF of the Community Involvement Plan document is attached to this email and is also available on the [EPA site webpage](#). It would be appreciated if you can post a link to the document in the appropriate section of the town's webpage and/or share the link to the document on social media. I will also be sending a hard copy of the document to the town hall and the Catskill and Cairo libraries.

With regard to the site work, beginning in mid to late May, EPA will collect soil and groundwater samples to identify any sources of contamination. Soil samples will be taken from borings that are made by drilling a hole in the ground. EPA will collect soil borings in rows around the former manufacturing building and on either side of Rt. 23. EPA will install groundwater monitoring wells to sample the groundwater quarterly, which will include testing for volatile organic compounds (VOCs). If contamination is found, the study will also look at cleanup options to address it. The study is expected to take several years to complete. If EPA determines that additional cleanup work is needed at the site based on the results of the study, there will be an opportunity for the public to comment on the proposed cleanup plan.

In the interim, EPA will provide periodic updates. Please also feel free to reach out to us at any time with questions or for status updates. We also plan to hold a public information meeting over the next few months to talk about the investigation work at the site. I will be back in touch to coordinate about timing for that meeting.

Warm regards, Larisa

Larisa W. Romanowski

Public Affairs Specialist

U.S. Environmental Protection Agency

Region 2 Hudson River Office

187 Wolf Road, Suite 303

Albany, NY 12205

(518) 407-0400

romanowski.larisa@epa.gov



Greene County Legislature
411 Main Street
Catskill, NY 12414

Meeting: 04/17/24 06:30 PM
Department: Clerk of the Legislature
Category: Appointment/Reappointment

CHAIRMAN'S APPOINTMENT

DOC ID: 7556 B

Appointing Members To The Greene County Ambulance System Policy Group

GREENE COUNTY AMBULANCE SYSTEM POLICY GROUP:

I, Patrick S. Linger, as Chairman of the Greene County Legislature, do hereby acknowledge and recognize the need for comprehensive evaluation of EMS services throughout Greene County; and

The Greene County Ambulance System Policy Group is being established to review data, research, and any preliminary recommendations forwarded from the Greene County EMS Evaluation Committee; and

While this task is considerable, time is of the essence, as the Greene County Legislature is hoping to make system improvements for FY 2025, which would require the recommendation of any budget appropriation decisions to be made by September or October of 2024 at the latest; and

In addition, any change in ambulance system operations may need to be reviewed and approved by all town boards and, if necessary, any ambulance boards which may exist; and

Furthermore, another requirement for enhancement of existing ambulance services is the process of filing of a 'Certificate of Need' with NYS DOH before proposed creations, acquisitions, or expansions of healthcare facilities are allowed. CONs are issued to affirm that the plan is required in order to fulfill the needs of a community;

Being duly authorized as Chairman of the Greene County Legislature, I do hereby appoint the following individuals as members of the Greene County Ambulance System Policy Group, effective immediately, which will make final recommendations to the full Legislature:

Greene County:

Patrick S. Linger - Chairman of the Legislature
(518) 496-8399
plinger@discovergreene.com

Matthew Luvera - Majority Leader
(518) 506-7323
mluvera@discovergreene.com
Harry Lennon - Minority Leader
(518) 369-9539
hlennon@discovergreene.com

Town of Prattsville - Greg Cross
(518) 299-3125
Crossgreg71@gmail.com

Town of Windham - Tom Hoyt
(518) 734-4170
windhamnysupervisor@gmail.com

Medical Professionals:

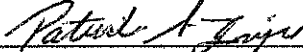
Dr. Craig Stanger
(518) 779-5785
craigstanger@yahoo.com

Laney Bruck - EMT with Cairo & Durham
Lbruck1234@icloud.com

Fitch & Associates

Todd Sheridan
(804) 980-5669
tsheridan@fitchassoc.com

Dated: April 17th, 2024

By: 
Patrick S. Linger, Chairman

cc: All Departments via County Wide Sharepoint
19 - Members
1 - Co. Clerk
2 - File - Ambulance Service - 2024 (Electronic)